## **UNOFFICIAL COPY**

PREPARED BY:

SIST SECURITY FEDERAL SAVINGS BANK 1936 North Western Avenue 2Chicago, II. 60622

96486111

DEPT-01 RECORDING

\$23,00

. T40014 TRAN 6567 06/25/96 08:56:00

\$4118 \$ JW 4-96-486111

COOK COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. DR#7-348-9

4ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgag in inclinator mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE (TRUST # 2830)

of the County of COOK and State of little, all the right, this, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dates the STH day of JULY , A.D. 19 94

and recorded in the Recorder's Office of C O O r County, in the State of Illinois, as document No. 94799751 , and a certain Assignment of Rents dated the day of , 19

and recorded in the Recorder's Office of County, in the State of Illinois, as document No.

, to the premises therein described, as follows, to with

\*\*\* SEE REVERSE SIDE \*\*\*

situated in the City of CHICAGO , County of C O O K the appurtenances and privileges thereunto belonging or apportaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 10TH day of JUNE A.D., 19 96

ATTEST:

TRENE SUBOTA

Ass't

Secretary

JULIAN B. KULAS

Preskient

STATE OF ILLINOIS

MARY H. KORB

the undersigned, a Notary Public in and

COUNTY OF COOK

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 18T SECURITY FEDERAL SAVINGS BANK a corporation, and IRENE SUBOTA personally known to me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10TH day of UNE

A.D. 18 6 MARY FI KORII
NOTARY PUBLIC STATE OF ILLINOIS
NOTARY PUBLIC STATE OF ILLINOIS
NOTARY Public

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

LOT 40 IN BLOCK 1 IN GUNN'S SUBDIVISION OF THE WORTH 30 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13 22 305 027
PROPERTY ADDRESS: 3528 NORTH KILBOURN, CHICAGO, IL 60641

96436111