

UNOFFICIAL COPY

96486112

GEORGE E. COLE
LEGAL FORMS

No. 835
November 1984

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0014 TRAN 6567 06/25/96 08:56:00
44119 + JW *--96-486112
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That
MASTER PRINTERS CREDIT UNION

96486112

Above Space for Recorder's Use Only

of the County of DUPAGE and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARC A AGUJA, A BACHELOR AND MANNY A. AGUJA, A BACHELOR 4315 NORTH OAKLEY

(NAME and ADDRESS) CHICAGO, IL 60618

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 17TH day of MARCH, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92181670, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

LOT 82 IN GRANT PARK ADDITION, A SUBDIVISION OF LOT 1 IN BLOCK 1 IN OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Handwritten: Marc AGUJA
4315 N. OAKLEY
CHICAGO IL 60618
546034

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Court

Permanent Real Estate Index Number(s): 14-8-202-018
Address(es) of premises: 4315 NORTH OAKLEY CHICAGO, IL 60618
Witness THE hand S and seal S, this 21ST day of MAY 1996.
[Signature] (SEAL)
[Signature] (SEAL)

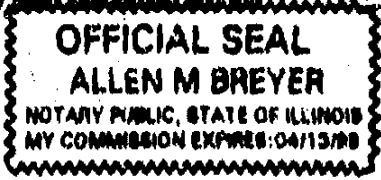
This instrument was prepared by MASTER PRINTERS CREDIT UNION 19450 SUMMIT AVE., STE 200
(Name and Address) OAKBROOK TERRACE, IL 60181

STATE OF ILLINOIS
COUNTY OF DUPAGE } ss.

I, ALLEN M BREYER a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES P. DEAN
personally known to me to be the President of MASTER PRINTERS CREDIT UNION
a N ILLINOIS corporation, and JAMES E. SLOWORR, personally
known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such President and Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS
of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 31ST day of MAY 1996.



[Signature]
Notary Public
Commission expires _____

96488112