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RELEASE DEED

DEPT-01 RECORDING

\$23.50

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\$4194 f JW - *-96-486184

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS THAT WORTH BANK AND TRUST of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for order good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release convey and quit-claim unto COLE TAYLOR BANK, AS SUCCR TO FORD CITY BANK AND TRUST DTD 62/20/90 AS TRUST #3299 & NOT PERSONALLY, 5501 W. 79th Street, Burbank, Illinois, legal representatives and anigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain REAL ESTATE ASSIGNMENT OF RENTS, bearing date the 8th day of March, 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in us Document Number 23742504, to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows:

Lots 30, 31, 32 and 33 in First Addition to Cicera Avenue 78th Street Subdivision, being a Subdivision of the West 1170.24 Feet of the South 1/9 of the North 9/12 of the South 60 Acres of the Rast 1/2 of the Southeast 1/4 of Section 28, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

7812 South Cicero Avenue Burbank, Illinois

PIN #19-28-423-010-07/19

logather with all the appartenances and privileges thereunto belonging or appertaining.

36436184

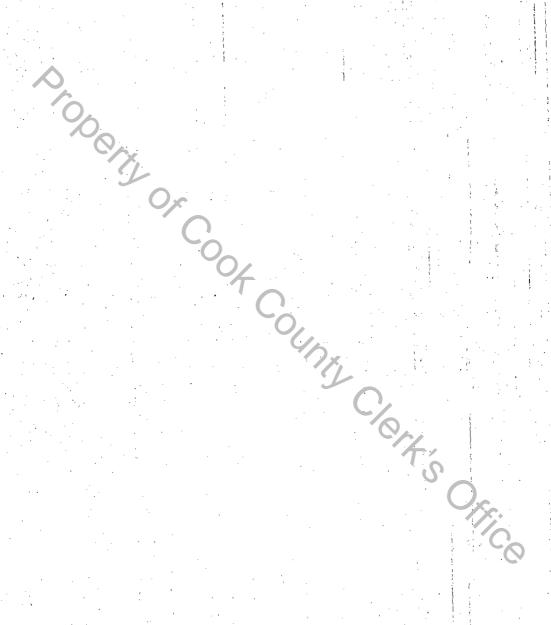
WITNESS our hands and seals this 11th day of June, eta

VICE PRESIDENT/CASHIER

Sames Sphale Labor Cabor

January

Character



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STATE OF ILLINOIS)

COUNTY OF COOK

a notory public ist and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT LINDA L. BOYER, ASST. VICE PRESIDENT and KEITH J. SANDERS, VICE PRESIDENT/CASHIER

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under may hand and official notary soul, this 11th day

of June

Commission MONIANE CHAPMAN

FOR THE PROTECTION OF THE OWNERS, THIS RECENSE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was propared by Mary Jane Chapman, 6825 W. 111th St., Worth, H., 60482

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