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30486236

DEPT-01 RECORDING \$29.00
T#0014 TRAN 6567 06/25/96 09132:00
#4248 J W *--96--486236
COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE
OR TRUST DEEDS

ILLINOIS WITH CONTRACTOR

KNOW ALL MEN BY THESE PRESENTS

THAT NATIONAL CITY BANK, AKRON NKA NATIONAL CITY BANK, NORTHEAST

1 Cascade Plaza Akron, Ohio 44308
(Street Address and Post Office Address, if different)

of the County of SUMMIT and State of OHIO DO HEREBY CERTIFY that a certain MORTGAGE dated
the 18 DAY OF MAY day of 19 96 made by ANTONIO GRASSANO AND ANNA GRASSANO

29⁰⁰
K

To the Contractor CHICAGO LUMBER COMPANY
subsequently or simultaneously assigned to The Dartmouth Plan, Inc. Further assigned to National City Bank,
Akron NKA National City Bank, Northeast recorded on 7/27/87
as Document # 87411765 in the office of the Recorder, County of COOK

Which Mortgage was assigned from the Contractor to The Dartmouth Plan, Inc. by assignment date 4/18/87
recorded on 7/27/87 as Document # 87411765 in the Office of the
Recorder, County of COOK which mortgage was further assigned from the Dartmouth Plan, Inc.
to National City Bank, Akron NKA National City Bank, Northeast assignment date 7/27/87
recorded as Document # 87411766 in book _____ page _____
in the office of RECORDER in COOK County in the State of Illinois.

30486236

SMS 8697

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98439216

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is with the note or notes accompanying it, fully paid, satisfied, released and discharged

WITNESSED handled and sealed this 24 day of MAY, 1996

WITNESS Kathleen Kralovic (Seal) Alex Somich (Seal)
KATHLEEN KRALOVIC DOC REL CLERK ALEX SOMICH VICE PRES./LAJ

State of OHIO

County of Summit

I, _____

notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that KATHLEEN KRALOVIC WITNESS & ALEX SOMICH VICE-PRES personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 24 day of MAY, 1996

Shella Williams
(Notary Public) Shella Williams, Notary Public
State of Ohio
My Commission Expires June 21, 1997
(Notary Public)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: LAURA JOHNSON

96494223

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07-11-17-65

Lot 34 in Block 2 in Albert Crane's Subdivision of the N. 1/2 of Block 5 in Canal Trustees' Subdivision of Section 33, Township 39 N., Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

17-33-106-039

DPO wn

87411765

Property of Cook County Clerk's Office

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DEPT-01 RECORDING \$13.00
T80222 TRAN 2972 07-27-37 13:50:00
#3990 # 23 *--017--411765
COOK COUNTY RECORDER

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\$13.00/E

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