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96487437

96 JUN 24 AM 10:05

Prepared by J

When Recorded Mail To:

Lasalle Home Mortgage Corporation
1350 E. Touhy Ave. Suite 160W
Des Plaines, IL 60018

COOK COUNTY
RECORDER

JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96487437

AP# HESS, J4399790
LN# 4399790

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ILLINOIS HOUSING DEVELOPMENT AUTHORITY

undersigned in and to that certain Real Estate mortgage dated June 20, 1996, all the rights, title and interest of
executed by
James R. Hess, A Bachelor

to LaSalle Bank, F.S.B.
4242 N. Harlem Ave., Norridge, IL 60634

, and whose address is

recorded on
page(s)

, as Document No. 96487436, and recorded in Book/Volume No.
Cook
County Records, State of Illinois

on real estate legally described as follows:

See Attached Legal Description

07-22-402-045-1354

376 Newgate Ct., Schaumburg, IL 60193

MW1149 9/94 IHDA ASSIGNMENT OF MORTGAGE

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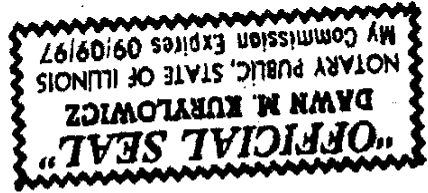
23.50

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IHDA ASSIGNMENT OF MORTGAGE

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(Official Seal)

Notary Name: _____
Notary Public for the state of Illinois
My commission expires: _____

STATE OF ILLINOIS
On June 20, 1996
before me, the undersigned, a Notary Public in and for the said County of Cook, personally appeared Nina Rocus and Pamela Pascatore, Vice President and Loan Servicing Officer of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

County ss: _____

Cook

Witness: _____

Witness: _____

Assistant Vice President

LaSalle Bank, F.S.B.

DATED: June 20, 1996

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.
BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

LN# 4399790

LN#

AP# HESS, J4399790

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LEGAL DESCRIPTION:

UNIT NO. 1-13-46-R-V-2 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G1-13-46-R-V-2 AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL') WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977, KNOWN AS TRUST NUMBER 22502 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24383272 AS SET FORTH IN THE AMENDMENTS THERETO, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AND IN ACCORDANCE WITH AMENDED DECLARATIONS AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

PERMANENT INDEX NO.: 07-22-402-045-1354

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10/10/2010