

RELEASE OF MORTGAGE
OR TRUST BY CORPORATION
(ILLINOIS)

UNOFFICIAL COPY

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

F B S O A
P
2350
P
A

96487579

DEPT-01 RECORDING \$23.50
140003 TRAN 0785 06/25/96 09:41:00
95671 \$ MC # - 96 - 487579
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto Giovanni Fabiano and Emma Fabiano heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 22nd day of August, 95, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document 95601285, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.I.N # 12-14-202-035
COMMONLY KNOWN AS: 4701 N. Thatcher, Norridge, IL 60656

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 24th day of May, 96.

Cole Taylor Bank

By: Stephan P. Fagan
STEPHAN P. FAGAN, VICE PRESIDENT

ATTEST: Peter Koulogeorge
PETER KOULOGEORGE, VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET
BURBANK, IL 60459

STATE OF ILLINOIS)
COUNTY OF Cook)

SS.

PROPRIETARY PROPERTY OF COOK COUNTY CLERK'S OFFICE

6/2/96

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2025-01-28 10:30

Property of Cook County Clerk's Office

95437579

95437579

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Page 3 290014837 Box: 129

Property of Cook County Clerk's Office

LOT 18 (EXCEPT THE NORTH 17 FEET THEREOF) AND LOT 19 IN BLOCK 2, IN LAWRENCE AVENUE GARDENS BEING A SUBDIVISION OF THAT PART, EAST OF THE CENTER OF THATCHER AVENUE OF THE NORTH WEST 1/4 OF, THE NORTH EAST 1/4 OF SECTION 14 TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. ; PIN: 12-14-202-035.



After Recording Mail to: Paul DeBian
5536 W. Montrose Ave.
Chicago IL 60641

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