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GEORGE E. COLE\*  
LEGAL FORMS

No. 367-REC  
June 1995

## ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

96487781

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DEPT-02 FILING 115.50  
T45557 TRAM 5391 06/25/96 15:08:00  
27938 JJJ \*-96-487781  
COOK COUNTY RECORDER

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

The claimant, DANIEL KARLIN ASSOCIATES, INC.

of 100 W. Monroe St., #300, Chicago, County of Cook, State of Illinois,

hereby files a claim for lien against Cole Taylor Bank, as Trustee u/t/ 95-6280 (hereinafter referred to as "owner"), of Cook County, Illinois, and states:

That on March 4, 1996, 1996, the owner owned the following described land in the County of Cook, State of Illinois, to wit:

Above Space for Recorder's Use Only

SEE ATTACHED LEGAL DESCRIPTION, MADE A PART HEREOF

Permanent Real Estate Index Number(s): 17-15-307-016

Address(es) of premises: 910 South Michigan Avenue, Chicago, Illinois

That on March 4, 1996, the claimant made a contract with ~~some party~~

- (1) Vilas Development Company, authorized or knowingly permitted by the owner Cole Taylor Bank, as Trustee under Trust Agreement dated June 13, 1995 and known as Trust 95-6280, to make such contract on its behalf
- (2) to perform architectural services

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for the building (3) under renovation ~~xxxxxxx~~ on said land for the sum of \$ 5,750.00  
and on March 27, 19 96, completed thereunder (4) all work  
to be performed under such contract

That at the special instance and request of said owner the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ \_\_\_\_\_ and completed same on \_\_\_\_\_, 19 \_\_\_\_\_ (5)

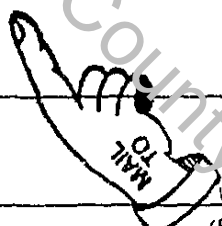
That said owner is entitled to credits on account thereof as follows, to-wit: none

leaving due, unpaid and owing to the claimant, after allowing all credits, the balance of \$5,750.00 Dollars for which, with interest, the claimant claims a lien on said land and improvements.

DANIEL KARLIN ASSOCIATES, INC.  
(Name of sole ownership, corporation, or partnership)  
By [Signature]

This document was prepared by John K. Kallman, 221 N. LaSalle St., #1200, Chicago, IL  
(Name and Address) 60601

Mail to: same as above  
(Name and Address)  
\_\_\_\_\_  
(City) (State) (Zip Code)



Or Recorder's Office Box No. \_\_\_\_\_

- (1) If contract made with another than the owner, delete "said owner," name such person and add "authorized or knowingly permitted by said owner to make said contract."
- (2) State what was to be done.
- (3) "being" or "to be," as the case may be.
- (4) "All required to be done by said contract"; or "work to the value of,"; or, "delivery of materials to the value of \$ \_\_\_\_\_" etc.
- (5) If extras fill out, if no extras strike out.

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State of Illinois, County of COOK } ss.

The affiant, DANIEL I KARLIN

being first duly sworn, on oath deposes and says that he is PRESIDENT of DANIEL I. KARLIN ASSOCIATES, INC.

the claimant; that he has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

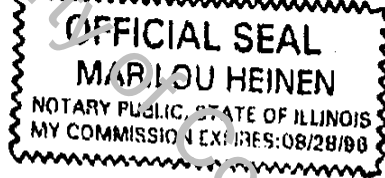
Daniel I. Karlin

Subscribed and sworn to before me this

25th

day of

June, 1996



MarLou Heinen

Notary Public

Cook County Clerk's Office

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SECRET

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1401 097602133 D1  
**STREET ADDRESS:** 910 S. MICHIGAN  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 17-15-307-016-0000

**LEGAL DESCRIPTION:**

**PARCEL 1:**

LOT 1 AND LOT 4 (EXCEPT THE SOUTH 1/3 THEREOF) THE EAST 60 FEET OF LOT 2 AND THE EAST 60 FEET OF LOT 3 (EXCEPT THE SOUTH 1/3 THEREOF) ALL IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

A NON-EXCLUSIVE DRIVEWAY EASEMENT AS CREATED BY DECLARATION AND GRANT DATED JANUARY 14, 1989 AND RECORDED JANUARY 13, 1989 AND RECORDED JANUARY 13, 1989 AS DOCUMENT NUMBER 89021479. OVER, UPON AND ACROSS THE FOLLOWING DESCRIBED PREMISES; THE WEST 30 FEET OF THE EAST 90 FEET OF LOT 2 AND LOT 3 (EXCEPT THE SOUTH 1/3 OF LOT 3) ALL IN THE NORTH 2/3 OF BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 3:**

PARKING RIGHTS APPURTENANT TO PARCEL 1 AS CREATED PURSUANT TO MEMORANDUM OF PARKING AGREEMENT DATED AS OF DECEMBER 1, 1987 A MEMORANDUM OF WHICH WAS RECORDED JANUARY 29, 1988 AS DOCUMENT NUMBER 88044136 AND AS PROVIDED BY ASSIGNMENT AND AMENDMENT NUMBER 1 TO SAID PARKING AGREEMENT DATED JANUARY 13, 1989 A MEMORANDUM OF WHICH WAS RECORDED JANUARY 13, 1989 AS DOCUMENT 89021480. OVER, UPON AND ACROSS THE FOLLOWING DESCRIBED PREMISES:

(A) THE NORTH 2/3 OF BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, EXCEPT FOR LOT 1, LOT 4 (EXCEPT THE SOUTH 1/3 THEREOF), THE EAST 60 FEET OF LOT 2 AND THE EAST 60 FEET OF LOT 3 (EXCEPT THE SOUTH 1/3 THEREOF) ALL IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SAID LOTS ALL BEING LOCATED IN THE AFORESAID NORTH 2/3 OF BLOCK 20 AND;

(B) LOTS 2 TO 9, BOTH INCLUSIVE, IN C.L. HANSON'S SUBDIVISION OF LOTS 10 TO 14 AND A STRIP OF LAND 1.33 FEET WIDE NORTH OF AND ADJOINING SAID LOT 10 IN C.L. HANSON'S SUBDIVISION OF THE SOUTH 1/3 OF BLOCK 20 IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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