

# UNOFFICIAL COPY

Prepared by and Return to:

CTX MORTGAGE COMPANY  
P.O. Box 580779, Dept. 1  
Dallas, TX 75258



208403812  
131-8193902-729

96187827

DEPT-01 RECORDING \$25.50  
125886 IRAN 3586 06/25/96 09:48:00  
21106 JM \*-96-487827  
COOK COUNTY RECORDER

ASSIGNMENT OF LIEN TAX ID # 16-01-220-012

The State of ILLINOIS  
COUNTY OF COOK

BANCOSTON MORTGAGE CORPORATION  
7301 BAYMEADOWS WAY  
JACKSONVILLE, FL 32256

Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by BANCOSTON MORTGAGE CORPORATION hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by MARIA FELIX MARTINEZ SINGLE, NEVER MARRIED  
MARTIN SANDOVAL SINGLE, NEVER MARRIED  
IRMA SANDOVAL SINGLE, NEVER MARRIED

MTG RECORDED 3-12-96 AT \_\_\_\_\_ AM/PM  
DOCUMENT NO 96187827 BK \_\_\_\_\_ PG \_\_\_\_\_  
Cook COUNTY Illinois

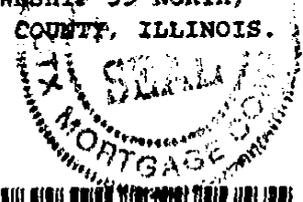
and payable to the order of CTX MORTGAGE COMPANY in the sum of \$ 152,761.00 dated MARCH 5, 1996 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS to wit:

PARCEL 1: LOT 36 IN BLOCK 2 IN WINSLOW & JACOBSON'S SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: LOT 37 IN BLOCK 2 IN WINSLOW & JACOBSON'S SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN# 16-01-220-013  
16-01-220-012

RE: Property Address  
1331 NORTH CAMPBELL  
CHICAGO, IL 60622

THIS DOCUMENT PREPARED BY  
CTX MORTGAGE COMPANY  
3330 LEE PARKWAY  
DALLAS, TEXAS 75219  
DRAWN BY Capital Summer



2550  
SMA

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10/20/09

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10/20/09

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EXECUTED, without recourse and without warranty on the undersigned, this 5th day of MARCH, 1996.

ATTEST: [Signature]  
**DAVID ALTERS**  
ASSISTANT SECRETARY

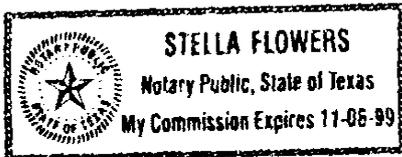
CTX MORTGAGE COMPANY

BY: [Signature]  
**KENNETH McINTOSH**  
DOCUMENT SIGNER

THE STATE OF Texas  
COUNTY OF Tarrant

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared **KENNETH McINTOSH DOCUMENT SIGNER** known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

5th day of MARCH, 1996



[Signature]  
Notary Public in and for  
the State of \_\_\_\_\_  
the County of \_\_\_\_\_  
Printed Name: STELLA FLOWERS  
My Commission Expires: \_\_\_\_\_

CTX040-2 (071494)

55-637607

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42012008

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 37 IN BLOCK 2 IN WINSLOW & JACOBSON'S SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-01-220-012

c/k/a: 1331 N. Campbell, Chicago, Illinois

2025-50  
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