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. DEPT-01 RECORDING \$41.50
. T:6656 TRAN 3620 06/25/96 11:09:00
. \$1150 + JPI *-96-487868
. COOK COUNTY RECORDER

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: WHEREAS, the undersigned, Harris Trust and Savings Bank, an Illinois banking corporation with its principal place of business at 111 West Monroe Street, P. O. Box 755, Chicago, Illinois 60690 is Lender under that certain Construction Mortgage, Security Agreement and Financing Statement dated as of January 5, 1995, by and between said Harris Trust and Savings Bank and American National Bank and Trust Company of Chicago, not personally, but as Trustee under Trust Agreement dated November 18, 1994 and known as Trust Number 119034-08 and S&A Development, which was recorded in the Office of the County Recorder of Cook County, Illinois on January 10, 1995 as Document Numbers 95016780 and 95016781 (the "Mortgage").

NOW, THEREFORE, said Harris Trust and Savings Bank for and in consideration of the sum of \$1.00 and other good and valuable consideration, receipt whereof is hereby confessed, does hereby remise, release and discharge the Mortgage and that certain parcel of real estate particularly described on Schedule I attached hereto and made a part hereof from the lien thereof.

This Release is made upon the conditions that and shall operate such that (1) the Release shall only apply to and release as aforesaid the Released Properties insofar as they are described herein, and (2) the lien of the Mortgage shall continue unimpaired and in full force and effect as to the other Mortgage properties and leases insofar as they cover property other than the Released Property and all the rights, interests and privileges incident to such property.

It is expressly understood that this Release shall not affect or impair the security of the Mortgage on any portion of the mortgaged property (as such term is defined in the Mortgage) not specifically released hereby, but on the contrary that the Mortgage shall continue in full force and effect as to all properties, rights, interests and privileges not released hereby, including without limitation all leases other than the leases and all rights, interests and privileges incident to such other leases.

This Instrument Prepared By:
Carla D. Herring
Harris Trust and Savings Bank
111 West Monroe Street
Chicago, Illinois 60603

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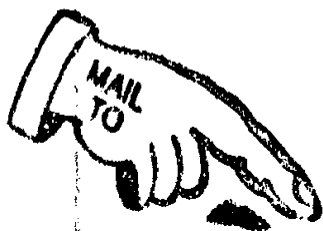
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WITNESS the due execution hereof as of this 18 day of JUNE, 1996.

HARRIS TRUST AND SAVINGS BANK

By Richard N. Spurr
Its Vice President

RICHARD N. SPURR
(Type or Print Name)

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF:

Robin S. Coffey

Robin S. Coffey
(Type or Print Name)

Antoni L...

Coctez A. Carter
(Type or Print Name)

Cook County Clerk's Office

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SCHEDULE I

LOT 21 IN BLOCK 21 IN J. AVERILL'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 21 OF CANAL TRUSTEE'S SUBDIVISION OF WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 (EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4) LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-05-319-019

PROPERTY ADDRESS: 1525 NORTH WALTON, CHICAGO, ILLINOIS

LOT 101 IN BICKERDIKE'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 21 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-05-314-033

PROPERTY ADDRESS: 1544 WEST WALTON, CHICAGO, ILLINOIS

LOT 100 IN BICKERDIKE'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 21 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-05-314-034

PROPERTY ADDRESS: 1542 WEST WALTON, CHICAGO, ILLINOIS

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LOT 14 IN THE CIRCUIT COURT PARTITION OF THE EAST HALF OF THE NORTH HALF OF BLOCK 22 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-05-315-035

PROPERTY ADDRESS: 1418 WEST WALTON, CHICAGO, ILLINOIS

LOT 20 IN BLOCK 9 IN THE SUBDIVISION OF BLOCKS 4 TO 9 IN SIMON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-35-408-019

PROPERTY ADDRESS: 1831 NORTH ST. LOUIS, CHICAGO, ILLINOIS

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