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1010872164
HEIDI SAVINSKY
PO208
ILLINOIS

WHEN RECORDED MAIL TO:
Hai T Yao
3501 South Sangamon
Chicago IL 60609

: DEPT-01 RECORDING \$23.50
: T#0008 TRAN 0215 06/25/96 09:36:00
: #2427 + B.J * -96-487987
: COOK COUNTY RECORDER

PREPARED BY
NBMC OF NEW YORK
205 PARK CLUB LANE
BUFFALO, NY 14231-9000

96487987

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOWN ALL MEN BY THESE PRESENTS, THAT FLAGSTAR BANK, FSB, A FEDERAL SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF ~~ILLINOIS~~ ^{MICHIGAN}, FOR AND IN CONSIDERATION OF PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUITCLAIM UNTO.

HAI TAO YAO
LISA ZIU HUANG

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS ALL THE RIGHT, TITLE, INTEREST CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF JUNE 22, 1995, AND RECORDED IN RECORDER'S/REGISTRARS OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, ON JULY 10, 1995, IN BOOK OF RECORDS, ON PAGE , AS DOCUMENT NO. 95444428. THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS TO WIT:
see attached

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

IN TESTIMONY WHEREOF, THE SAID FLAGSTAR BANK, FSB, A FEDERAL SAVINGS BANK CAUSED THESE PRESENTS TO BE SIGNED BY ITS SENIOR VICE PRESIDENT, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED ON May 31, 1996.

FLAGSTAR BANK, FSB

BY: 
STEPHEN PITTIGLIO, ASSISTANT VICE PRESIDENT

\$23.50
BHC

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PROPERTY

Property of Cook County Clerk's Office

28573596

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RIDER - LEGAL DESCRIPTION

PARCEL 1: THE NORTH 28.62 FEET OF LOTS 14 AND 15 IN BLOCK 2 IN GAGE, LE MOYNE, HUBBARD AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE EAST 2.5 FEET OF LOT 14 FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN PARTY WALL AGREEMENT RECORDED SEPTEMBER 29, 1993 AS DOCUMENT NUMBER 93780940.

PROPERTY INDEX NUMBER

17-32-403-038-0000

S

SA

BLK

FOI

UNIT

96487587

THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S REQUEST. THE OFFICE OF THE RECORDER OF DEEDS DISCLAIMS ALL LIABILITY OR RESPONSIBILITY FOR ANY ERROR OR INACCURACY IN THE NUMBER. THE CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.

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