

UNOFFICIAL COPY

DATE TO: 37 JENNIFER (HOWARD) ST,
LAFAYETTE, CA 94549

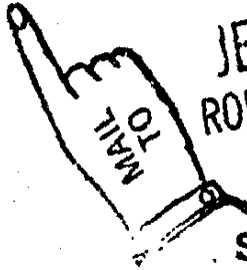
96487102

NAME & ADDRESS OF PREPARER:
PHH US MORTGAGE CORPORATION
6000 ATRIUM WAY
MT. LAUREL, NJ 08054

96 JUN 20 PM 1:44

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 25.00
MAIL 0.50
96487102



USMC#: 2221778

STATE OF ILLINOIS

Know All Men by These Presents, That PHH US MORTGAGE of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto IRENE D. YEH AND DAVID S. YEH

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever by may have acquired in, through or by a certain mortgage, bearing the date the 4TH day of DECEMBER A.D. 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book --- Page --- Document No. 90510501, to the premises therein described, situated in the County of COOK as follows to wit:
PIN # 05-33-311-066

SEE ATTACHED LEGAL DESCRIPTION

WITNESS hand and seal this 11TH day of JUNE 1996.

Sandra Stone (Seal)
SANDRA STONE WITNESS

David L. Berner (Seal)
David L. Berner VICE PRESIDENT

Denise Strehle (Seal)
DENISE STREHLE WITNESS

Susan Brown (Seal)
Susan Brown ASST. SECRETARY

96487102

25.50
PV

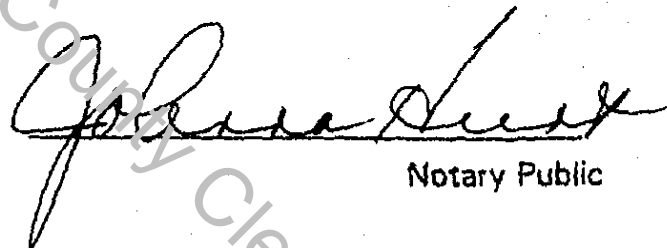
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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for and said County, in the State aforesaid, DO HEREBY CERTIFY THAT, DAVID L. BEMER and SUSAN BROWN personally know to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 11TH day of JUNE, 1996.


Notary Public

(Seal)

JOANNA HUNT
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires August 5, 1998

My commission expires on _____, 19____.

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LEGAL DESCRIPTION

LOT 2 IN SCHMIDT'S RESUBDIVISION OF LOT 1 IN FILLES SUBDIVISION OF LOT 43 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 (EXCEPT SEEGER'S SUBDIVISION) OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, OTHERWISE DESCRIBED AS THE WEST 3.77 ACRES OF THAT PART OF LOT 31 OF ASSESSOR'S DIVISION LYING WEST OF THE CENTER LINE OF RIDGE ROAD, IN AFORESAID SECTION, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 05-33-311-066

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