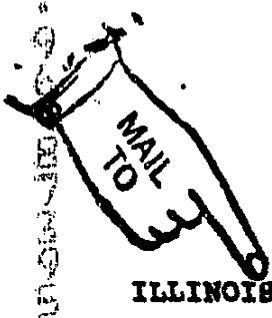


# UNOFFICIAL COPY

96487395



96 JUN 24 AM 9:30

ILLINOIS SATISFACTION:

AFTER RECORDING MAIL TO:

LEONID & NEDDA BULBIN  
3835 ALPAIN WAY  
GLENVIEW, IL. 60025

**COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS**

RECORDING 23.00  
MAIL 0.50  
# 96487395

ABOVE SPACE FOR RECORDER'S USE

R 48237

Loan No. 078101-3

**KNOW ALL MEN BY THESE PRESENTS,**  
That GN Mortgage Corporation of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Leonid Bulbin & Nedda Bulbin, H & W, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing the date 07-21-93 and recorded in the Recorder's Office of Cook County, State of Illinois in of 93564059, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Tax Key No.: 04324020471038

*Deleg # 92285347*

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 02-12-96.

PROPERTY ADDRESS

3835 ALPAIN WAY

GLENVIEW, IL. 60025

GN Mortgage Corporation

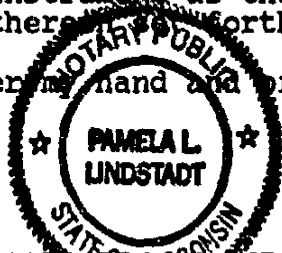
Armando Castillo, Vice-President

State of Wisconsin )ss.  
County of Milwaukee )ss.

Before me the undersigned notary public in and for said County, the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

96487395

Given under my hand and official notarial seal, this 02-12-96.



*Pamela Lindstadt*

My commission expires 5/30/99

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

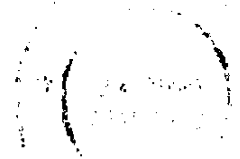
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CONFIDENTIAL

Property of Cook County Clerk's Office

CONFIDENTIAL



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RESIDENTIAL COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007437258 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT #'T-16-C' IN THE TRIUMVERA TOWNHOME CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE CERTAIN PARCELS OF REAL ESTATE IN THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED IN SAID SURVEY AS PARCELS 'T-7', 'T-8', 'T-9', 'T-10', 'T-11', 'T-12', 'T-13', 'T-14', 'T-15', 'T-16', 'T-17', (HEREINAFTER REFERRED TO AS PARCELS), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDO OWNERSHIP FOR THE TRIUMVERA TOWNHOME CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1972 AND KNOWN AS TRUST NUMBER 44885 AND BY BIRNLOEW DEVELOPMENT CORPORATION, A CORPORATION OF ILLINOIS FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR2806521 AS AMENDED FROM TIME TO TIME INCLUDING THE AMENDMENT TO SAID SURVEY ATTACHED AS EXHIBIT 'C' TO AMENDATORY AND SUPPLEMENTAL DECLARATION MADE BY SAID TRUSTEE AND BY TRIUMVERA INC, A CORPORATION OF ILLINOIS FILED AS DOCUMENT LR3042318; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PARCELS (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENTS FOR THE TRIUMVERA HOMEOWNERS ADDITION FILED AS DOCUMENT LR2754081 AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS

P.I.N.# 04-32-402-047-1038

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