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FORM NO. 835

1971 74-03-325W

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

96488444

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DEPT-01 RECORDING \$29.00
T#0012 TRAM 1066 06/25/96 09:32:00
#3297 DT *-96-488444
COOK COUNTY RECORDER

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That National Bank of Commerce, 5500 St. Charles Road, Berkeley, IL 60163 of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Trust Deed and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Martom, Inc., 15 N. Ninth Avenue, Maywood, Illinois 60153-1100

(NAME AND ADDRESS)
Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain Trust Deed and Assignment of Rents bearing date the 10th day of October, 19 88, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 88475917 & 88475918, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-11-132-031, 15-11-132-005, 15-11-132-006, 15-11-132-007

Address(es) of premises: 15 N. Ninth Avenue, Maywood, Illinois 60153

Witness its hand s and seal ed, this 20th day of June, 19 96

NATIONAL BANK OF COMMERCE
BY: Carol L. Ruchon (SEAL)
Carol L. Ruchon, Vice President

ATTEST: Fred Fosco (SEAL)
Fred Fosco, President

This instrument was prepared by Gina M. Cmunt, National Bank of Commerce, 5500 St. Charles Road,
(NAME AND ADDRESS) Berkeley, IL 60163

BFC Forms Service, Inc.

BOX 333-871

BOX 333-871

96488444

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RELEASE DEED
By Corporation

TO

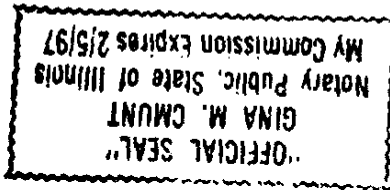
ADDRESS OF PROPERTY:

MAIL TO: JEFFREY E. WALKER

5144 ST. CHARLES RD.

SUITE 400

DEERVIEW, IL 60163



Commission Expires 2/05/97

2/05/97

NOTARY PUBLIC

Gina M. Cmunt

GIVEN under my hand and Notary Seal this 20th day of June, 19 96

the free and voluntary act of said corporation, for the uses and purposes therein set forth.

authority given by the Board of Directors of said corporation, as their free and voluntary act, and as

delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to

acknowledged that as such Vice President and President, they signed and

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

me to be the President of said corporation, and personally known to me to be the same

Association, and Fred Forco, personally known to

known to me to be the Vice President of National Bank of Commerce

said County, in the State aforesaid, DO HEREBY CERTIFY that Carol L. Rushen personally

I, Gina M. Cmunt, a notary public in and for

STATE OF Illinois

COUNTY OF Cook

SS }

44-88844-96

PARCEL 1:

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LEGAL DESCRIPTION

LOTS 8 TO 15 BOTH INCLUSIVE IN CHARLES B. WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 198 IN MAYWOOD, A SUBDIVISION IN SECTIONS 2, 11 AND 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 2:

LOT 6 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 6, THENCE NORTHWESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 6, 14.67 FEET TO A POINT OF CURVE HAVING A RADIUS OF 20 FEET; THENCE SOUTHEASTERLY ALONG A CURVED LINE, TANGENT TO LAST DESCRIBED LINE, CONVEX TO THE NORTH A CHORD DISTANCE OF 8.77 FEET TO INTERSECTIONS OF SAID CURVED LINE WITH THE SOUTH LINE OF LOT 6 THENCE EAST ALONG THE SOUTH LINE OF LOT 6, 6.40 FEET TO A POINT OF BEGINNING) IN WILSON'S RESUBDIVISION OF THE WEST 1/2 OF BLOCK 198 IN MAYWOOD, IN SECTION 11, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 3:

LOT 7 (EXCEPT THAT PART OF LOT 7 HEREINAFTER DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 14.67 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 7 HEREINAFTER DESCRIBED, SAID POINT BEING THE POINT OF A CURVE, HAVING A RADIUS OF 20 FEET; THENCE NORTHWESTERLY ALONG A CURVED LINE, TANGENT TO THE LAST DESCRIBED LINE, CONVEX TO THE NORTH, A CHORD DISTANCE OF 6 FEET TO THE INTERSECTION OF SAID CURVED LINE WITH THE NORTH LINE OF SAID LOT 7; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 7, 6.40 FEET TO THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 7, 14.67 FEET TO THE PLACE OF BEGINNING) IN WILSON'S RESUBDIVISION OF THE WEST 1/2 OF BLOCK 198 IN MAYWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, THE WEST 1/2 OF SECTION 11 AND THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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44-388-10