

# UNOFFICIAL COPY

RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO.

96488575

QUALITY MORTGAGE USA, INC.  
16800 ASTON STREET  
IRVINE, CA 92714

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 1070 06/25/96 12:12:00  
#3438 TD #-96-488575  
COOK COUNTY RECORDER

Order No.  
Escrow No.  
Application No. B.GOL0045U  
Loan No. 5028062

SPACE ABOVE THIS LINE FOR RECORDING DATA

## Corporation Assignment of Mortgage

23 <sup>0</sup>/<sub>24</sub>

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
BANKERS TRUST COMPANY, AS TRUSTEE all of its right, title and interest under that certain  
Mortgage dated June 13, 1996 executed and given by ANNIE GOLDEN, DIVORCED AND  
NOT SINCE REMARRIED

, as mortgagor,

to  
QUALITY MORTGAGE USA, INC., a California corporation  
and recorded concurrently herewith in the Official Records in the County Recorder's office of  
COOK County, Illinois, describing the land therein as:  
SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF

as mortgagee,  
96488574

75811 F2-DK1

P.I.N. - 20-18-413-020-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

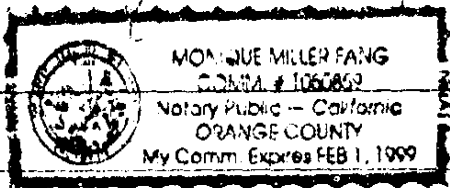
DATE: 6-13-96 STATE OF: CALIFORNIA COUNTY OF: ORANGE  
On 6-13-96 before me, MONIQUE MILLER FANG, Notary Public, personally appeared

ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Monique Miller Fang

(Seal)



QUALITY MORTGAGE USA, INC., a  
California corporation

Aurora P. Cosme

AURORA P. COSME  
ASSISTANT SECRETARY

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Property of Cook County Clerk's Office

EXHIBIT C LEGAL DESCRIPTION  
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LOT 2 IN BLOCK 6 IN DEMAREST'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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