

UNOFFICIAL COPY

Mail to:

THE DOCUMENT WAS PREPARED BY:
FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

96488606

. DEPT-01 RECORDING \$23.00
. T#0012 TRAN 1070 06/25/96 12:20:00
. #3472 + TD *-96-488606
. COOK COUNTY RECORDER

76105572 \$44

23⁰⁰
04

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC A CALIFORNIA CORPORATION all the rights, title and interest of
undersigned in and to the certain Real Estate Mortgage dated 6-14-96, executed

by *BU* BRUCE V WHICHER AND CHRISTINE M WHICHER HUSBAND AND WIFE
*THE

to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose
principal place of business is the City of Flossmoor, State of Illinois and Recorded in the
office of the Recorder of COOK County, in the state of Illinois, in Book
at Page as Document No. *96474686* described hereinafter as follows:

LOTS 36 AND 37 IN BLOCK 24 IN L E CRANDALLS OAK LAWN SUBDIVISION BEING A
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE EAST 1/2 OF
THE SOUTHWEST 1/4 OF SECTION 4 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS
P I N 24-04-329-036-0000

9425 S 54TH COURT
OAK LAWN, IL 60453

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST
SEAL

By: *[Signature]*
BILL PAUL ASSISTANT SECRETARY

By: *[Signature]*
CAROL SADOWSKI VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 14 DAY OF
JUNE 1996

[Signature]
NOTARY PUBLIC

OFFICIAL SEAL
ANN M RUBERRY
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. FEB. 7, 2000

BOX 333-CTI

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Property of Cook County Clerk's Office

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