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96458568

DEED OF RELEASE (Corporation)

DEFT-UL RECORDING \$27.50 140004 1880 1132 06/75/96 11:78:00 46232 : L F # - 96 - 488868 600K (CURTY RECORDER

96684963

	Witnesseth, That		T LOANS, IN	
a Corporation, organized and	existing under the	laws of the State o	• DELAWARI	
and having its principal place	<u> </u>			County,
ILLINOIS	wner and holder of the		the debt secu	red by mortgage
executed by JOSEPH PO	WE AND NORMA SAUL	S, HIS WIFEAS J	OINT TENANTS	
dated JAN 27	1046			to the affin of
Autan	19 4 and record		*	
the RECORDER OF DEEDS	COUNTRY STATES	- ILLIN	Etate)	under Document
No. 94100123 in Book		Or value received, d		
the lien and effect of said mor	เดียติล ณ ดอลก กา กกร	r cua tollowing biol	barra dialami c	leactinest to wer
	and the second s	4		
	}	100 in 10		
	1 \$4000 mercenden 1	V 26, PART OF		HEAST & OF
ECTION 26, PART OF THE OUTHWEST 1 OF SECTIN 2 RINCIPAL MERIDIAN, IN	6, TOWNSHIP 36	OF SECTION 26 5, RANGE 13 E	AND PART	OF THE E THIRD
OUTHWEST 1 OF SECTIN 2 RINCIPAL MERIDIAN, IN	6, TOWNSHIP 36	OF SECTION 26 5, RANGE 13 E	AND PART	OF THE E THIRD
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OUTHWEST & OF SECTIN 2 RINCIPAL MERIDIAN, IN .I.N. 28-26-210-001	COOK COUNTY,	OF SECTION 26 5, RANGE 13 E ILLINOIS.	AND PART	OF THE E THIRD
OUTHWEST & OF SECTIN 2 RINCIPAL MERIDIAN, IN .I.N. 28-26-210-001	hese presents have b	OF SECTION 26 5, RANGE 13 E ILLINOIS.	AND PART	OF THE E THIRD
OUTHWEST & OF SECTIN 2 RINCIPAL MERIDIAN, IN .I.N. 28-26-210-001 In Witness Whereof, to pursuant to due authority, this	hese presents have b	OF SECTION 26 5, RANGE 13 E ILLINOIS. Ben executed unde	AND PART OF TH	OF THE E THIRD
OUTHWEST & OF SECTIN 2 RINCIPAL MERIDIAN, IN .I.N. 28-26-210-001 In Witness Whereof, t	hese presents have b	of SECTION 26 7, RANGE 13 E TLLINOIS. Ben executed under MAY COMMERCIAL COMPERCIAL COMMERCIAL COM	AND PART OF TH	OF THE E THIRD
outhwest & of Sectin 2 RINCIPAL MERIDIAN, IN .I.N. 28-26-210-001 In Witness Whereof, to pursuant to die authority, this Attest:	hese presents have b	of SECTION 26 5, RANGE 13 E ILLINOIS. MAY COMMERCIAL CE	AND PART OF TH	OF THE E THIRD

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CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS County of COOK	}ss.	
On this 23 R. J. duly sworn, did say that ha	day ofMAY . MCNEELY is the Vice President of	to me personally known, who being by me
	, a DELA	VARE Corporation, and that
instrument was signed an	<u> </u>	corporation by authority of its Board of
	ent to be the free act and dee	d of said corporation.
In Witness Whereof, I	have hereunty set my hand a	nd affixed my notarial seal at my office in
My Commission Expires:	"OFFICIAL SEAL"	Youla M Sidler
	PAULA M. WILCH Notary Public, (Dinote Commission Stephens Mer. 22, 1999)	Notary Public for said County and State
		RETURN TO COMMENCIAL CREDIT LOANS, INC.
		P.O. BOX 248 MATTECON, IL BO448

\$6488866