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RECORD AND RETURN TO:  
CASTLE & CASTLE, P.C.  
1099 18TH STREET, SUITE 2200  
DENVER, COLORADO 80202  
---SEND ANY NOTICES TO ASSIGNEE---

DEPT-01 RECORDING \$25.50  
T#0008 TRAN 0227 06/25/96 09:58:00  
#2464 \$ B J \*-76-488023  
COOK COUNTY RECORDER

00040312CL  
9167731  
165284192  
XRF0259-042-0034

96488023

**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED**

Date of Assignment: NOVEMBER 1, 1995 Tax Parcel #: 02-24-105-015-1078  
Assignee: NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

Address: 405 S.W. FIFTH STREET  
DES MOINES IOWA 50309

Assignor: INDEPENDENCE ONE MORTGAGE CORPORATION

Address: 300 GALLERIA OFFICENTRE, SUITE 201  
SOUTHFIELD MICHIGAN 48034

Mortgagor / Grantor: THERESA J. FLUBACKER MARRIED TO CHARLES H FLUBACKER

Property Address: 909 EAST KENILWORTH UNIT 400,  
PALATINE, ILLINOIS 60067

Date of Mortgage/Deed of Trust/Security Deed: DECEMBER 01, 1986  
Recording date of Mortgage/Deed of Trust/Security Deed: DECEMBER 02, 1986  
County of Recording: COOK, ILLINOIS  
Instrument No.: DOC 3571804  
PIN 02-24-105-015-1078

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 40,000.00 , together with interest, secured hereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:  
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.  
INDEPENDENCE ONE MORTGAGE CORPORATION

Attest:



By:

TARI HAMILTON  
VICE PRESIDENT

BATCH

1 of 8

De Registered 92298040

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4/11/2008

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## ACKNOWLEDGEMENT

State of COLORADO

DENVER

County ss:

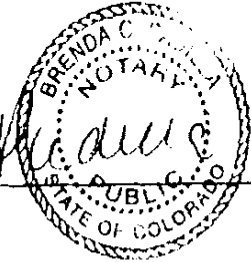
The foregoing instrument was acknowledged before me this 1ST day of NOVEMBER, 1995, by TARI HAMILTON, VICE PRESIDENT of INDEPENDENCE ONE MORTGAGE CORPORATION who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

07/24/99

Date Commission Expires

*Brenda C. Padilla*  
Notary Public  
BRENDA C. PADILLA



MY COMMISSION EXPIRES 7-24-99

1099 18TH STREET, SUITE 2200 DENVER COLORADO 80202

Notary Address

This instrument prepared by:

CAREN JACOBS CASTLE  
CASTLE & CASTLE, P.C.  
1099 18TH STREET, SUITE 2200 DENVER, COLORADO 80202

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THIS MORTGAGE ("Security Instrument") is given on **DECEMBER 1** 19 **88**. The mortgagor is **TERESA J. FLUBACKER MARRIED TO CHARLES H. FLUBACKER** ("Borrower"). This Security Instrument is given to

**SEARS MORTGAGE CORPORATION**, which is organized and existing under the laws of **THE STATE OF OHIO**, and whose address is **300 KNIGHTSBRIDGE PARKWAY, #500, LINCOLNSHIRE, ILLINOIS 60069** ("Lender").

Borrower owes Lender the principal sum of **FORTY THOUSAND AND NO/100 Dollars (U.S. \$ 40,000.00)**. This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JANUARY 1, 2017**. This Security Instrument

secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in **COOK** County, Illinois:

**UNIT 406 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 29TH DAY OF AUGUST, 1972 AS DOCUMENT NUMBER 2244918.**

**ITEM 2:**

**AN UNDIVIDED .9751% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:**

**LOT FIVE (5) (EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 5; THENCE SOUTHEASTERLY ALONG THE NORTH LINE OF LOT 5 FOR A DISTANCE OF 106.62 FEET TO A CORNER IN THE NORTH LINE OF LOT 5; THENCE EAST ALONG THE NORTH LINE OF LOT 5 FOR A DISTANCE OF 63.93 FEET; THENCE SOUTHEASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 100 DEGREES 30 MINUTES 24 SECONDS TO THE RIGHT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 156.25 FEET TO A POINT IN THE SOUTHERLY LINE OF LOT 5 THAT IS 20.04 FEET SOUTHEASTERLY OF A CORNER IN THE SOUTHERLY LINE OF LOT 5 (AS MEASURED ALONG THE SOUTHERLY LINE OF LOT 5); THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF LOT 5 FOR A DISTANCE OF 20.04 FEET TO A CORNER IN THE SOUTHERLY LINE OF LOT 5; THENCE WEST ALONG THE SOUTH LINE OF LOT 5 FOR A DISTANCE OF 122 FEET TO A POINT IN THE WEST LINE OF LOT 5; THENCE NORTH ALONG THE WEST LINE OF LOT 5 FOR A DISTANCE OF 165.25 FEET TO THE PLACE OF BEGINNING AND EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST SOUTHERLY CORNER OF SAID LOT 5; THENCE NORTH 35 DEGREES 34 MINUTES 24 SECONDS WEST ALONG THE WESTERLY LINE OF LOT 5 FOR A DISTANCE OF 172.45 FEET; THENCE NORTHEASTERLY FOR A DISTANCE OF 286.77 FEET TO A POINT IN THE EASTERLY LINE OF LOT 5 THAT IS 30 FEET NORTHWESTERLY OF THE MOST EASTERLY CORNER OF LOT 5, AS MEASURED ALONG THE EASTERLY LINE OF SAID LOT 5; THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF LOT 5 FOR A DISTANCE OF 30 FEET TO THE MOST EASTERLY CORNER OF LOT 5; THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF LOT 5 FOR A DISTANCE OF 285.94 FEET TO THE PLACE OF BEGINNING AND EXCEPTING ALSO THAT PART THEREOF LYING WITHIN THE INGRESS AND EGRESS EASEMENT SHOWN ON THE PLAT OF WILLOW CREEK APARTMENT ADDITION (HEREINAFTER DESCRIBED), ALL IN WILLOW CREEK APARTMENT ADDITION, BEING A RESUBDIVISION OF PART OF WILLOW CREEK, A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID WILLOW CREEK APARTMENT ADDITION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 28, 1970, AS DOCUMENT NUMBER 2536651.**

**PERMANENT INDEX NUMBER: 02-24-105-015-1078**

**PROPERTY ADDRESS: 909 EAST KENILWORTH, UNIT 406, PALATINE, ILLINOIS 60067**

02-24-105-015-1078

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