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RECORD AND RETURN TO:
CASTLE & CASTLE, P.C.
1099 18TH STREET, SUITE 2200
DENVER, COLORADO 80202
---SEND ANY NOTICES TO ASSIGNEE---

DEPT-01 RECORDING \$25.50
T#0008 TRAN 0239 06/25/96 11:01:00
#2500 BJ *-96-488056
COOK COUNTY RECORDER

811628
3578291
4444287
XRF0245-031-0081

96488056

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: JULY 4, 1995 Tax Parcel #: 06-36-213-017
Assignee: METMOR FINANCIAL, INC.

Address: 9225 INDIAN CREEK PARKWAY, SUITE 300
OVERLAND PARK KANSAS 66210
Assignor: COMERICA MORTGAGE CORPORATION

Address: 3551 HAMLIN ROAD
AUBURN HILLS MICHIGAN 48326
Mortgagor / Grantor: JOHNPAUL L. FOURNIER AND RAQUEL F. FOURNIER

Property Address: 1735 EVERGREEN AVE,
HANOVER PARK, ILLINOIS 60103
Date of Mortgage/Deed of Trust/Security Deed: MAY 21, 1992
Recording date of Mortgage/Deed of Trust/Security Deed: JUNE 01, 1992
County of Recording: COOK, ILLINOIS
Instrument No.: INSTRUMENT 92377321
TAX ID 06-36-213-017

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 102,500.00 , together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.
COMERICA MORTGAGE CORPORATION

Attest:



By:
ANGELA BOEHM
VICE PRESIDENT

2550

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ACKNOWLEDGEMENT

State of COLORADO

DENVER

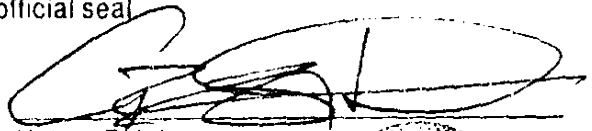
County ss:

The foregoing instrument was acknowledged before me this 4TH day of JULY, 1995, by ANGELA BOEHM, VICE PRESIDENT of COMERICA MORTGAGE CORPORATION who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal

08/01/98

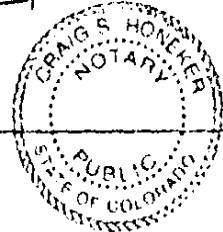
Date Commission Expires



Notary Public
CRAIG S. HONEKER

1099 18TH STREET, SUITE 2200 DENVER COLORADO 80202

Notary Address



This instrument prepared by:

CAREN JACOBS CASTLE
CASTLE & CASTLE, P.C.

1099 18TH STREET, SUITE 2200 DENVER, COLORADO 80202

My Commission Expires 8-1-99

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EXHIBIT A (Legal Description)

LOT 17, BLOCK 2, OF HANOVER PARK FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH
100 ACRES OF THE NORTHEAST QUARTER OF SECTION 36 TOWNSHIP 41 NORTH, RANGE 9 EAST
OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

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