COUNTRY WOLF OF FICIAL COPY **FUNDING CORPORATION** AND WHEN RECORDED MAIL TO: COUNTRYWIDE COUNTRYWIDE HOME LOANS INC 400 COUNTRYWIDE WAY DEPT-DI RECORDING \$23.50 96488061 00008 TRAN 0241 06/25/96 11:11:00 SIMI VALLEY CA 93065 DOC CONTROL DEPT SV-79 MSN \$2505 \$ BJ *-96-488061 COOK COUNTY RECORDER SPACE ABOVE FOR RECORDER'S USE COMMITMENT # CHL ACCOUNT # 2556446 CORPORATION ASSIGNMENT This form fundshed by COUNTRYWIDE FUNDING CORPORATION For value received, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE FUNDING CORPORATION All beneficial interest under that cortain Doed of Trust dated, 9/22/86 Patrick R. McCracken & Kathy L. McCracken Executed by Trustor to as per Decd of Trust/Mortgage Trustee, and recorded as Instrument no 355317 Off 9/26/86 in Book no. of Official Records in the County Recorder's office of Cook County State of Illinois Describing therein as: AS MORE FULLY DESCRIBED IN SAID DEED OF TRUST/MORTGAGE Ray. by doc# 95543371 TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERED TO THE MONEY DUE TO AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCAUEDOR TO SECRUE UNDER SAID DEED OF TRUST/MORTGAGE. DATED: 5/17/96 CITICORP SAVINGS OF ILLING STATE OF: ILLINOIS COUNTY OF: ASSISTANT SECRETARY, CITICORP MORTGAGE, INC. ATHEREY IN FACT FOR CITIBING, ESS PAKA CITICIDE SAVINGS OF HALINOIS 5/17/96 , THE UNDERSIGNED, PERSONALLY APPEARED, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITTIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE WITNESS MY HAND AND OFFICIAL SEAL. MONITA SIMPSON

SIGNATURE / /O. La

Nothry Public - Nothry Seal STATE OF MISSOURI Franklia County

My Commission Expires: June 6, 1997

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LOT 7 IN BLOCK 10 IN DUNHURST SUBDIVISION UNIT NO. TWO PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, TANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES FOF COOK COUNTY, ILLINOIS ON JUNE 17 1955 AS DOCUMENT NUMBER 1602023

PERMANENT TAX # 03-10-203-031

WHICH AS THE ADDRESS OF 260 WAYNE PLACE, WHEELING ILL 60090

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