| REQUESTED AND PREPARED BY WEYERHAEUSER MORTGAGE COMPANY P.O. BOX 54089 LOS ANGELES, CA 90054   | /  |  |                 |
|--|--|--|-----------------|
| WHEN RECORDED, MAIL TO:  WEYERHAEUSER MORTGAGE COMPANY   | · .  | . DEPT-01 RECORDING  | <b>\$23.</b> 50 |
| IP.O. BOX 54089 LOS ANGELES, CA 90054  WMC. NO. 488051   | · 96488139   | : T\$0008 TRAN 0293 06/25/<br>- \$2588 \$ BJ *-96-<br>: COOK COUNTY RECORDER             |                 |
| COMMIT. NO. 12838  |  |  | :               |
| TAX PARCEL I.D. # 10-32-131-024  | REC  | CORDER'S USE ONLY  |                 |
| NOTE: THIS ASSIGNMENT SHOULD BE I  | KEPT WITH THE NOTE AND   | MORTGAGE HEREBY ASSIGNED.  |                 |
| ASSIGN   | MENT OF MORTGAGE   |  | ,               |
| FOR VALUABLE CONSIDERATION, THE UNDERS   | GIGNED HEREBY GRANTS, AS   | SSIGNS, AND TRANSFERS TO:  |                 |
| PEOPLES SECURITY LIFE INSURANCE CO<br>ALL BENEFICIAL INTEREST UNDER THAT CERT<br>19 96 EXECUTED BY LORI LAPPAS, IN   | AIN MORTGAGE DATED I UNMARRIED WOMAN   | APRIL 1  |                 |
|  | <u> </u>   | AS MORTGA  | GOR             |
| AND RECORDED AS INSTRUMENT NO. 9626 BOOK AT PAGE COUNTY RECORDER OF COOK ROMISSORY NOTESECURED BY SAID MORTO   | OF OFFICIA   | APRIL 8, 19 96 AL RECORDS, IN THE OFFICE OF DUNTY, IL'ANOIS, TOGETHER WITH               | THE THE         |
| AID MORTGAGE.  SEE LEGAL DESCRIPTION ATTACHE  400 WEST MARKET STREET, LOUISVILLE,  |  | ART HEREOF AS EXHIBIT A.   |                 |
| ROPERTY ADDRESS: 6833 NORTH CONCORD LANE   |  | REA EUSER MORTGAGE COMPAN  | Y UN            |
| NILES, IL 60714  | · An   | akehan Tilen   | (2)             |
| ATED: JUNE 10,1996   | <u>J/K/J</u><br>DHAKSHINA  | A PERERA , ASSISTANT SECRET  | ARY N           |
| TATE OF CALIFORNIA SS<br>COUNTY OF LOS ANGELES SS  |  | CO   |                 |
| DN JUNE 10,1996 BEFORE ME  | THE UNDERSIGNED, A NOT   | TARY PUBLIC IN AND FOR SAID ST   | ATE,            |
| ERSONALLY APPEARED DHAKSHINA PEREI DERSONALLY KNOWN TO ME, OR PROVED TO BESON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED THE SAME IN LIS/HER/THEIR SIGNATURE(S) ON THE INSTRUCTION THE | O ME ON THE BASIS OF S<br>D TO BE WITHIN INSTRUME!<br>HIS/HER/THEIR AUTHORIZI<br>IMENT THE PERSON(S), OR | SATISFACTORY EVIDENCE TO BE<br>NT AND ACKNOWLEDGED TO ME T<br>ED CAPACITY(IES), AND THAT | BY              |
| WITNESS MY HAND AND OFFICIAL SEAL:   | ~  | 20101  | į               |
| E A WALTON COMM 993430 E Notary Public — Cafforns  | 1  | NOTARY PUBLIC IN AND FOR   |                 |

Notary Public -- Caffornia LOS ANGELES COUNTY

My Comm. Expires APR 29, 1997

SAID COUNTY AND STATE

W. letrein

Property of Coot County Clert's Office

6289839

**EXHIBIT A** 

LOT 24 IN BLOCK 1 IN ERNEST M. KLODE'S BUNKER HILL COUNTRY CLUB ESTATES, BEING A RESUBDIVISION OF PART OF LOTS 1 AND 2 IN THE SUBDIVISION OF WILLIAM KOLB'S FARM, SAID FARM BEING A SUBDIVISION OF LOTS 2 4,9,10,11,12, 17 AND 18 IN THE SUBDIVISION OF PART OF VICTORIA POTMICE'S RESERVATION WITH PARTS OF LOTS 2,3, AND 4 IN ASSESSOR'S E TH. VICTOR.

OF COUNTY CLOTH'S OFFICE DIVISION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO LOT 5 AND PART OF LOT 8 IN SPID VICTORIA POTHIER'S RESERVATION, IN COOK COUNTY, ILLINOIS

Property or Cook County Clerk's Office

82 (33) 38