

State of Illinois
Department of Public Aid)

UNOFFICIAL COPY

County of COOK)

Notice of Claim Upon Real Estate
By Virtue of () 305 ILCS 5/3-9
(X) 305 ILCS 5/5-13

FOR: (X) MEDICAL ASSISTANCE
() BLIND ASSISTANCE
() AGED ASSISTANCE
() DISABILITY ASSISTANCE

96489483

DEPT-01 RECORDING \$23.00
T#0001 TRAN 4331 06/25/96 14:10:00
#4618 RC #-96-489483
COOK COUNTY RECORDER

NOTICE IS HEREBY GIVEN:

That the Illinois Department of Public Aid asserts a claim upon premises legally described as: Lot 5 in John Kralovec's Subdivision of Lots 2 to 17 and the North 1/2 of Lot 18, in Nettie Keener Keith's Subdivision of Lot 4 in partition of the West 60 acres North of the Southwest Plank Road of the Southwest 1/4 of Sections 23, Township 19 North, Range 13, East of the Third Principal Meridian, and Lots A and B in the Subdivision of Lots 2, 3, and 5, in said partition, (except elevated railroad right-of-way), in Cook County, Illinois.

2300

THAT the assistance as checked above was awarded to Mary Richardson from May, 1993 through December, 1994, inclusive, in the aggregate amount of \$292.51.

THAT no part of said Assistance has been repaid to the Claimant, either by the recipient, their heirs, devisees, legatees, or by any other person(s) on behalf of the estate.

THAT the amount claimant demands for said Assistance is \$292.51, the said amount being now due and owing to the claimant.

THAT said \$292.51, is hereby asserted by the ILLINOIS DEPARTMENT OF PUBLIC AID has a claim upon the described real estate.

ILLINOIS DEPARTMENT OF PUBLIC AID
Claimant
By Clarence Golden
Authorized Representative

STATE OF ILLINOIS) Illinois Department of Public Aid
) 17 North State Street, 13th Floor
COUNTY OF COOK) Chicago, Illinois 60602

Clarence Golden, being first duly sworn upon oath, deposes and says that they are an authorized agent and representative of the ILLINOIS DEPARTMENT OF PUBLIC AID, in and for the County of Cook, and claimant in the foregoing claim, that he has read the same, knows the contents thereof, and believes the same to be true.

[Signature]

Notary Public

Subscribed and sworn to before me this
25th day of June, A.D., 1996
My commission expires _____.

BOX 348

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Section 183