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RELEASE OF MORTGAGE OR TRUST
BY CORPORATION
(ILLINOIS)

96489589

. DEPT-01 RECORDING 425.50
. T45555 TRAN 6388 06/25/96 15:14:00
. 48010 : JJ *-96-489589
. COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST MIDWEST TRUST COMPANY AS TRUSTEE U/T/A DATED 7/10/91 AND KNOWN AS TRUST #5622 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE bearing date the 2ND day of NOVEMBER 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book--- of records, on page---, as document No. 04019779 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-02-405-014-0000

Address(es) of premises: 433 N. MILWAUKEE AVENUE, WHEELING, ILLINOIS 60090

Witness our hands, this 26TH day of DECEMBER, 1995.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

BY: [Signature]

ITS: NA

By: [Signature]

ITS: Commercial Loan Officer

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25.50
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This instrument was prepared by:

First Midwest Bank, N.A.
P.O. Box 686
Mundelein, Illinois 60060

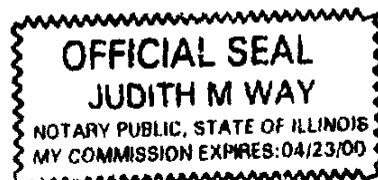
STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Beinn
R. Callahan personally known to me to be the Vice President of First Midwest Bank, N.A., an Illinois
corporation, and Sean E. Wells, personally known to me to be the Commercial Banking Officer of said
corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before
me this day in person and severally acknowledged that as such Vice President and Commercial
Banking Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary
act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 1st day of June, 1996

Judith M. Way
Notary Public



Commission Expires 4/23/00

MAIL TO:

FIRST MIDWEST BANK, N.A.
P.O. BOX 686
MUNDELEIN, IL 60060
RE: ALFRED & ROSEANNE STAVROS - MEN'S DEN P.C.



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EXHIBIT "A"

THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND IN SECTIONS 1 AND 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN: COMMENCING AT A POINT IN THE CENTER OF THE DES PLAINES RIVER, SOUTH 88 DEGREES 20 MINUTES WEST, 34.80 CHAINS FROM THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER (1/4) OF SAID SECTION 1; THENCE SOUTH 2 CHAINS IN CENTER OF SAID RIVER; THENCE SOUTH 88 DEGREES 20 MINUTES WEST, 19.81 CHAINS TO CENTER LINE OF MILWAUKEE AVENUE; THENCE NORTH 21 DEGREES 50 MINUTES WEST 10.88 CHAINS ALONG SAID CENTER LINE; THENCE NORTH 88 DEGREES 20 MINUTES EAST, 17 CHAINS TO THE CENTER OF DES PLAINES RIVER; THENCE SOUTHEASTERLY ALONG THE CENTER OF SAID RIVER, 8.88 CHAINS TO THE POINT OF BEGINNING, LYING WEST OF A LINE 911.20 FEET EAST AS MEASURED ALONG THE NORTH AND SOUTH LINES OF SAID TRACT, AND PARALLEL WITH THE CENTER LINE OF MILWAUKEE AVENUE AND EXCEPTING THEREFROM THAT PART INCLUDED IN THE FOREST EDGE ADDITION TO WHEELING, A SUBDIVISION RECORDED DECEMBER 1, 1953 AS DOCUMENT NO. 15782079, IN COOK COUNTY, ILLINOIS EXCEPT THAT PART OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF MILWAUKEE AVENUE WITH THE SOUTH LINE OF LOT 4 IN THE RESUBDIVISION OF GEORGE STRONG'S FARM, BEING A SUBDIVISION IN SECTION 2 AND THE WEST HALF OF SECTION 1, TOWNSHIP AND RANGE AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED MAY 16, 1985 AS DOCUMENT NO. 625294; THENCE ON AN ASSUMED BEARING OF NORTH 87 DEGREES 55 MINUTES 31 SECONDS EAST ALONG SAID SOUTH LINE, 53.07 FEET TO A LINE 50.00 FEET EASTERLY OF AND PARALLEL WITH THE CENTERLINE OF MILWAUKEE AVENUE AFORESAID; THENCE SOUTH 21 DEGREES 38 MINUTES 56 SECONDS EAST ALONG SAID PARALLEL LINE, 211.75 FEET TO A POINT ON THE NORTH LINE OF FOREST EDGE ADDITION TO WHEELING, BEING A SUBDIVISION IN THE EAST HALF OF SECTION 2 AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED DEC 1, 1953 AS DOCUMENT NO. 15782079 THENCE SOUTH 86 DEGREES 35 MINUTES 55 SECONDS WEST ALONG SAID NORTH LINE, 52.65 FEET TO THE CENTERLINE OF MILWAUKEE AVENUE; THENCE ^{north} 21 DEGREES 38 MINUTES 56 SECONDS WEST ALONG SAID CENTERLINE, 213.05 FEET TO THE POINT OF BEGINNING, CONTAINING 0.244 ACRES SAID CENTERLINE, 213.05 FEET TO THE POINT OF BEGINNING, CONTAINING 0.244 ACRES OF LAND OF WHICH 0.161 ACRES ALREADY BEING USED FOR ROADWAY PURPOSES

The Real Property or its address is commonly known as 433 N. MILWAUKEE AVENUE, WHEELING, IL 60090.
The Real Property tax identification number is 03-02-405-014.

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