

UNOFFICIAL COPY

DEPT-01 RECORDING \$23.50

Firststar Ln Nbr: 9915244
Glendale Ln Nbr: 190296
Investor Loan Nbr: 691493944
This document prepared by:
When recorded, return to:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

T:0008 TRAN 0326 06/25/96 16:00:00
#2669 ÷ B.J * -96-489661
COOK COUNTY RECORDER

96489661

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Firststar Home Mortgage Corporation, (Assignor) whose office is located at 809 South 60th Street, West Allis, WI 53214, does hereby grant, sell, assign, transfer, and convey to Glendale Federal Bank FSB (Assignee) whose office is located at 10509 Vista Sorrento Parkway, San Diego, CA 92121, all beneficial interest under that certain mortgage described below:

Original Document Date (if shown): 04/27/95
Original Borrowers:
NEAL I. ABRAMS AND MYRIAM ABRAMS, HUSBAND AND WIFE
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 05/21/95
Instrument Number (if any): 95235825
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):

96-489661

LEGAL DESCRIPTION
LOT 23 IN WILSHIRE HEIGHTS UNIT II, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Address: 248 VALLEY VIEW DRIVE, WILMETTE, IL. 60091
PIN Number: 05-32-305-081

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of March 1, 1996.

Firststar Home Mortgage Corporation

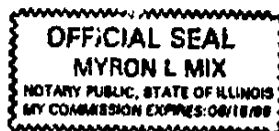
John Barbera
John Barbera
Vice President



State of Illinois
County of Cook

On March 1, 1996 before me, Myron L. Mix personally appeared John Barbera personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that his executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

Myron L. Mix
Witness my hand and official seal.
firststar-interim-2



23.50
Y

UNOFFICIAL COPY

10/11/2000

Property of Cook County Clerk's Office