## STATE OF ILLINOIS AND FEED COMMENT OF PUBLIC AID

NOTICE AND CLAIM OF LIEN

DPA 237 (R-12-94)

NAIL LAITINI [KXX]	96489761
RENEWAL	0.00703
DATE OF INITIAL LIEN	DEPT-01 RECORDING \$23.00 T#0001 TRAN 4331 06/25/96 14:18:00 ##671 # RC #-96-489761 COOK COUNTY RECORDER
of Local Office Administrator for the County of and my successors in office, hereby claim and to-wit:	nd intend to hold a lien on the following described real estate,
Lot 8, (except the East 7 feet then	reof), and the Easterly 14 feet of Lot 9, in
	division of Lot 14), except the East 330 feet
thereof), and (except that part take	an for highway), in School Trustee's Subdivision
of Section 16, Township 36 North, R	kange 14, East of the Third Principal Meridian,
in Cook County, Illinois.	Olynx E
the Illinois Public Assistance Code, and for pa	CASE #: P3-226-815457
statutory provisions.	Wayman T. Stark
DATE: June 25, 1996	LOCAL OFFICE ADMINISTRATOR
State of Illinois	Personal Injury & Estates Unit 17 North State Street, 13th Floor
County of COOK	Chicago, Illinois 60602
Local Office Administrator, personally known t	ary Public, do hereby certify that <u>WAYMON T. STARKS</u> , to be the same person whose name is subscribed to the is day in person and acknowledged that she/he signed the es therein set forth.  Given under my hand and seal this day of <u>June</u> , A.D., 19
Commence of Chilles and Samuel	Notary Public

**Box 348** 

IL478-0208

## UNOFFICIAL COPY

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