

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50  
T#0001 TRAN 4332 06/25/96 14:58:00  
4717 RC \*-96-489899  
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**  
KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RUDOLPH INGRAM AND GERTIE L. WRIGHT/INGRAM HUSBAND AND WIFE IN JOINT TENANCY of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date December 19, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 04080766 in Book of Records, Page , to the premises therein described, as follows, to-wit:

**SEE ATTACHED**


Situate in CHICAGO ,County of COOK,in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this August 24, 1995.

**FORD CONSUMER FINANCE COMPANY, INC.**

Equity Title  
415 N. LaSalle  
#400

EC 151952-1

  
S. Hastings, Assistant Vice President

  
Karen Howard, Assistant Secretary

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7350  
780

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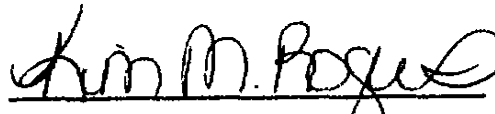
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STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S.HASTINGS, ASSISTANT VICE PRESIDENT AND Karen Howard ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this August 24, 1995.



  
Kim M. Rogers      NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS  
RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.  
P.O. BOX 250404  
DALLAS, TEXAS 75265-0404

PAID BOX#2527      ATTENTION: RECONVEY/ACE DEPARTMENT  
ACCOUNT #0871 - 0290000



**LEGAL DESCRIPTION ADDENDUM**

A/K/A 404 E 88TH STREET. P.I.N.#25-03-204-024 VOL.283

THE WEST 8 1/3 FEET OF LOT 45 AND ALL OF LOT 46 IN BLOCK 29 IN S. E. GROSS SUBDIVISION OF BLOCKS 27 TO 42 BOTH INCLUSIVE IN DAUPHIN PARK 2ND ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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COOK'S Office

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