96489921

Englis Tale 415 M. Lasule 16492 Canago, N. Barato DEPT-01 RECORDING

\$23,50

. T40001 TRAN 4332 06/25/96 15:01:00

\$4739 ÷ RC ₩-96-489921

COOK COUNTY RECORDER

EC 123190

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION
KNOW ALL MEN BY THESE PRESENTS, That S HASTINGS SUCCESSOR IN TRUST TO STEVE H
LEWIS A.V.P. FOR FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation,
for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereaf is hereby confessed, do hereby remise, convey,
release and quit-claim unto ROLENT P HOOKER, DIVORCED AND NOT SINCE REMARRIED
of the County of COOK and State of ILLINOIS all the right, title, interest,
claim or demand, whatsoever he/she/they may have acquired in, through or by a
certain MORTGAGE/DEED OF TRUST bearing the date September 6, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 91-465523 in Book of Records, Page, to the premises therein described, as follows, to-wit:

SEE ATTACHED

96489921

Situate in STREAMWOOD, County of COOK, in the State of FLLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.
WITNESS their hands and seals, this October 31, 1995.

8 HASTINGS SUCCESSOR IN TRUST TO STEVE H LEWIS A.V.P. FOR FORD CONSUMER FINANCE COMPANY, INC.

S. Hastings

Assistant Vice President

Equity Title 415 N. LaSalle

带402

Chage, I bobid

Karen Nix, Assistant Secretary

Proberty of County Clerk's Office

STATE OF TEXAS

COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S.HASTINGS, ASSISTANT VICE PRESIDENT AND Karen Nix ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this October 31, 1995.

Kim M. Pogers
Notary Public, Clat. of cexas
My Comm. Expires 02/22/00

Kim M. Rogers

NOTARY PUBLIC

36\$,.. €56.500..

THIS INSTRUMENT WAS PREPARED BY: X'M M. ROGERS

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.

P.O. BOX 650401

DALLAS, TEXAS 752F5-0404

PAID BOX#2770 ATTENTION: RECONVEYANCE DEP'.PTMENT

ACCOUNT #0871 - 0233543

MAIL TO

96459921

LEGAL DESCRIPTION ADDENT UN

A/K/A 500 NEWBERRY DRIVE. P.I.N.#06-24-308-065 LOT 2026 IN WOODLAND HEIGHTS, UNIT 5, BEING A SUBDIVISION IN SECTION 23, SECTION 24, PMD SECTION 25, TOWN-SHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE ON MARCH 8, 3003 AS DOCUMENT NO.18737474 IN COOK COUNTY

Property of County Clerk's Office