

# UNOFFICIAL COPY

96489930

. DEPT-01 RECORDING 423.50  
. T#0001 TRAN 4332 06/25/96 15:03:00  
. #4748 † RC \*-96-489930  
. COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS, That S HASTINGS SUCCESSOR IN TRUST TO S.H. LEWIS A.V.P. FOR ASSOCIATES FINANCE, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MARILYN SMITH, DIVORCED AND NOT SINCE REMARRIED of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date October 31, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 90-537661 in Book of Records, Page , to the premises therein described, as follows, to-wit:

**SEE ATTACHED**

Situate in CHICAGO , County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this November 9, 1995.

**S HASTINGS SUCCESSOR IN TRUST TO S.H. LEWIS A.V.P.  
FOR ASSOCIATES FINANCE, INC.**

  
S. Hastings, Assistant Vice President

  
Karen Nix, Assistant Secretary

Equity Title  
415 N. LaSalle  
#402  
Chicago, IL 60610

238  
96489930

EC 152352

UNOFFICIAL COPY

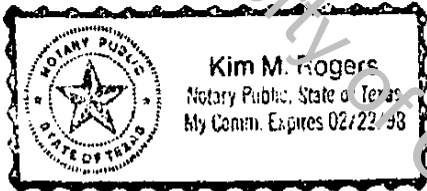
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S.HASTINGS, ASSISTANT VICE PRESIDENT AND Karen Nix ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this November 9, 1995.



*Kim M. Rogers*

Kim M. Rogers NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS

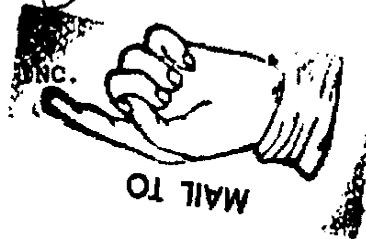
RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.

P.O. BOX 650404

DALLAS, TEXAS 75265-0404

PAID BOX#2731 ATTENTION: RECONVEYANCE DEPARTMENT

ACCOUNT #0871 - 0300890



#### LEGAL DESCRIPTION ADDENDUM

A/K/A 6323 S LANGLEY. P.I.N.#20-22-206-008 LOT 16 AND THE NORTH 5 FEET OF LOT 15 IN BLOCK 2 IN LORING AND GIBBS SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

96489930

UNOFFICIAL COPY

Property of Cook County Clerk's Office