

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$0.00
T40011 TRAN 2185 06/25/96 16:04:00
\$0198 TD *-96-490470
COOK COUNTY RECORDER
DEPT-01 RECORDING \$23.50
T40011 TRAN 2185 06/25/96 16:02:00
\$0195 TD *-96-490470
COOK COUNTY RECORDER
The above space for recorder's use only

A0059281

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That PALOS BANK AND TRUST COMPANY

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL W. ZAGLIFA, 16505 SOUTH NOTTINGHAM COURT, ORLAND PARK, IL 60462

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 16TH day of FEBRUARY 19 95, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page document No. 95135850, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT 31 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NOTTINGHAM WOODS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93569728, IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

96490470

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-20-310-036-0031

Address(es) of premises: 16505 SOUTH NOTTINGHAM COURT, ORLAND PARK, IL 60462

Witness THESE hand S and seal S, this 11TH day of APRIL 19 96

Handwritten signatures of Robert A. Shank and Peggie Deutsch with (SEAL) markings.

This instrument was prepared by PALOS BANK AND TRUST COMPANY, 12600 SOUTH HARLEM AVENUE, (NAME AND ADDRESS) PALOS HEIGHTS, IL 60463



UNOFFICIAL COPY

RELEASE DEED
By Corporation

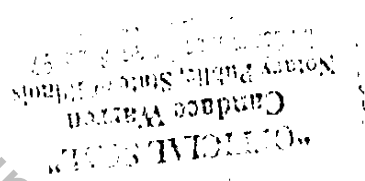
TO

ADDRESS OF PROPERTY:

MAIL TO:

04106496

Property of Cook County Clerk's Office



Commission Expires 8/26/97

NOTARY PUBLIC

1996

APRIL

day of

11TH

GIVEN under my hand and NOTARIAL seal this

the free and voluntary act of said corporation, for the uses and purposes therein set forth.

authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as

delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to

acknowledged that as such VICE President and ASST. VICE PRESIDENT, they signed and

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

me to be the ASST. VICE PRESIDENT, Secretary of said corporation, and personally known to me to be the same

ILLINOIS corporation, and PEGGIE DEUTSCH, personally known to

known to me to be the VICE President of PALOS BANK AND TRUST COMPANY, a

said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT A. SHANKS, personally

and for CANDACE WARREN, a notary public in and for

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.