

# UNOFFICIAL COPY

PREPARED BY:

GREATER CHICAGO MORTGAGE CORP.

7330 COLLEGE DRIVE #205  
PALOS HEIGHTS, IL 60463

After recording, mail docs to:  
CrossLand Mortgage Corp.  
6325 Odana Road  
Madison WI 53719

Loan # 3679610

98490630

COOK COUNTY RECORDS  
1998 JUN 15 10 52 AM  
1111 S. STATE ST. #124-450630  
CHICAGO, ILL. 60605

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## BOX 260 Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CROSSLAND MORTGAGE CORP.**,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 13th, 1996 executed by **LUIS E GARCIA**, an unmarried man

to **GREATER CHICAGO MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is

7330 COLLEGE DRIVE #205, PALOS HEIGHTS, IL 60463

and recorded in Liber

Page(s)

COOK

County Records.

State of

98490630

IL

described hereinafter as follows:

Lot 22 in Block 10 in Levi Eberhart's Subdivision of the North West 1/4 of the South West 1/4 of Section 14, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

230

98490630

ATTORNEY'S TITLE GUARANTY FUND, INC.,

ITEM # 19-14-309-003-0000

WARD #

ALSO KNOWN AS: 3853 WEST 60TH STREET, CHICAGO, IL 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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GREATER CHICAGO MORTGAGE CORP.

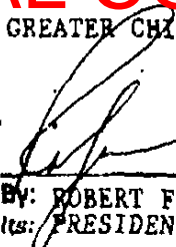
LOAN NO. 3679610

STATE OF ILLINOIS  
COUNTY OF COOK

On JUNE 13, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROBERT F DYER known to me to be the PRESIDENT and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County \_\_\_\_\_  
My Commission Expires 9/2/98

  
By: ROBERT F DYER  
Its: PRESIDENT

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96490630

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