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Prepared by Christine Hughes
Meridian Bank 96490687
6600 North Andrews Avenue
Ft. Lauderdale, FL 33309
Return attn. to: Danielle Manfredi

ASSIGNMENT OF MORTGAGE

MERIDIAN BANK, 35 NORTH 6TH STREET, READING, PENNSYLVANIA 19601 for valuable consideration, hereby assigns, grants, transfers and quitclaims unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ("herein Assignee") IN CARE OF MCCAUGHAN MORTGAGE COMPANY, INC., 1320 S. DIXIE HIGHWAY, SUITE 950, CORAL GABLES, FL. 33146 any and all of its right, title and interest in and to the mortgage dated February 22, 1972, made by PETER J. ARROYO AND DIANN C. ARROYO, HIS WIFE and recorded in the offices of the County Recorder in Book Document # and Page 21818 020, in the county of COOK, State of IL describing the loan therein as:

AS DESCRIBED ON SAID RECORDED MORTGAGE REFERRED HEREIN

The undersigned conveys and warrants that the original principal balance of the note described in said Mortgage was \$34,500.00 with interest thereon at 7% per annum and that the assignor has not further assigned its beneficial interest under said Mortgage.

In addition to the instruments described above, MERIDIAN BANK hereby assigns all of its right, title and interest in and to any and all notes, evidences of indebtedness, collateral, liens, security interest (real, personal and mixed property), loan documents and any other instrument that MERIDIAN BANK, has an interest in with respect to the mortgage and loan described above, together with all rights to payments and proceeds therefrom.

TO HAVE AND TO HOLD UNTO MCCAUGHAN MORTGAGE COMPANY, INC. its successors and assigns forever.

In witness hereof, MERIDIAN BANK has caused this assignment to be signed in its entirety by an officer thereof and its corporate seal herewith affixed on this 5th day of July, 1995.

Signed and Delivered in the presence of:

Christine Hughes

Witness: Christine Hughes

Michael Fezza

Witness: Michael Fezza

MERIDIAN BANK

By: *Richard F. Lang*
Richard F. Lang, Vice President
6600 North Andrews Avenue
Ft. Lauderdale, Florida 33309

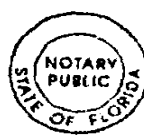
COOK COUNTY RECORDER
DEPT. OF PUBLIC SAFETY
1100 N. LAKE ST.
CHICAGO, IL 60610
TEL: 312-743-4515

STATE OF FLORIDA
COUNTY OF BROWARD

Be it remembered, that on this 5th day of July in the year of our Lord one thousand nine hundred and ninety-five before me, a notary public, personally appeared, Richard F. Lang, Vice President of Meridian Bank, 35 North 6th Street, Reading, Pennsylvania 19601, who I am satisfied is the person mentioned in the above conveyance and acknowledged that he signed and delivered same as such officer aforesaid and that the within instrument is the voluntary act and deed of such corporation.

Tyrone K. Jackson
Tyrone K. Jackson, Notary Public
6600 North Andrews Avenue
Ft. Lauderdale, Florida 33309

File # 11-29-102-026
Property Address: 1528 JONQUIL TERRACE, CHICAGO, IL 60626
Loan #: 7250990
REMIC



TYRONE K. JACKSON
My Comm Exp. 5/03/97
Bonded By Service Ins
No CC282345

7-23-95
P-20-02
43.50
Jm

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MORTGAGE

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THIS INDENTURE, Made this 22ND day of FEBRUARY, 1972 between

PETER J. ARROYO and DIANN C. ARROYO, his wife,
NORTHLAND MORTGAGE COMPANY

a corporation organized and existing under the laws of the State of MINNESOTA, Mortgagor, and Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of THIRTY-FOUR THOUSAND FIVE HUNDRED AND NO/100 Dollars (\$ 34,500.00) payable with interest at the rate of SEVEN per centum (7 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in CHICAGO, ILLINOIS, or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of TWO HUNDRED FORTY-THREE AND 92/100 Dollars (\$ 243.92) on the first day of APRIL, 19 72, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of MARCH, 1997

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

Lot 15 and the East 10 feet of Lot 16 in Germania Addition to Evanston Subdivision of Blocks 2 and 3 in Dreyers Lake Shore Addition to Evanston and that part of the North West 1/4 of Section 29, Township 41 North Range 14, East of the Third Principal Meridian, lying north of Indian Boundary Line and South West of said Blocks 2 and 3 in City of Chicago in Cook County, Illinois .



TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

TO HAVE AND TO HOLD the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagor does hereby expressly release and waive.

AND SAID MORTGAGOR covenants and agrees:

To keep said premises in good repair, and not to do, or permit to be done, upon said premises, anything may impair the value thereof, or of the security intended to be effected by virtue of this instrument; not to suffer any lien of mechanics men or material men to attach to said premises; to pay to the Mortgagee, as hereinafter provided, until said note is fully paid, (1) a sum sufficient to pay all taxes and assessments on said premises, or any tax or assessment that may be levied by authority of the State of Illinois, or of the county, town, city, or city in which the said land is situate, upon the Mortgagor on account of the ownership thereof; (2) a sum sufficient to keep all buildings that may at any time be on said premises, during the continuance of said mortgage, insured for the benefit of the Mortgagee in such forms of insurance, and in such amounts, as may be required by the Mortgagee.

96490687

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Handwritten notes on the left margin: 'Mr. Lal', '600-96-09', '4/25/70'.

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