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This Document prepared by: When recorded, return to:

Erika Nelson (612) 244-5271 First Trust National Association MLA Services 180 East Fifth Street, SPFTMZ05 St. Paul, MN 55101

Pool Number:

FBSMC Loan Number: BA Loan Number:

584828

40560627

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ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby selis, assigns, and transfers to:

Bank of America, FSB, a fed ret savings bank 2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE:

10/26/92

STEVEN FOREMAN AND MICHELLE FOREMAN, HUSBAND AND WIFE ORIGINAL BORROWER:

ORIGINAL BENEFICIARY: FIRST HOME MORTGAGE CORPORATION COOK

COUNTY: STATE:

RECORDING DATE:

11/12/92

DOCUMENT NUMBER: COMMON ADDRESS: 92843879

PAGE: 800X: 4004 MITCHELL ARLINGTON HEIGHTS, IL

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Date: June 15, 1996

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The Wall

FBS Mortgage Corporation, a Nevada corporation

K. D. Sahlin

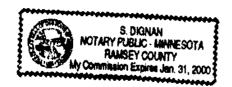
77 C/O,

Assistant Vice President

State of Minnesota)SS County of Ramsey i

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

FTNAFHMC



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Pool Number: Loan Number:

584828

State: County: IL COOK

LNAME STEVEN FOREMAN AND MICHELLE FOREMAN, HUSBAND AND WIFE

LOT 190 IN TERRAMERE OF ARLINGTON HEIGHTS, UNIT 8, BEING A SUBDIVISION IN THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1983 AS DOCUMNET 26637198 IN COOK COUNTY, ILLINOIS.

4004 MITCHELL ARLINGTON HEIGHTS, IL

SEASONA COUNTY CIGHT'S OFFICE OF COUNTY CIGHT'S OFFICE OFFICE

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