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This Document prepared by:
When recorded, return to:

Erika Nelson (612) 244-5271
First Trust National Association
MLA Services
180 East Fifth Street, SPFTM206
St. Paul, MN 55101

98190937

Pool Number:
FBSMC Loan Number: 586112
BA Loan Number: 40565831

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

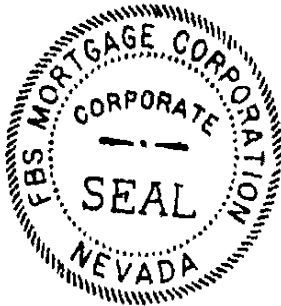
Bank of America, FSB, a federal savings bank
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 10/20/92
ORIGINAL BORROWER: JAMES F ELLIOTT AND NORMA ELLIOTT, HUSBAND AND WIFE
ORIGINAL BENEFICIARY: FIRST HOME MORTGAGE CORPORATION
COUNTY: COOK
STATE: IL
RECORDING DATE: 11/10/92
DOCUMENT NUMBER: 92-838065 BOOK: PAGE:
COMMON ADDRESS: 6501 W BYRON, CHICAGO, IL
\$82500.00
13-31-108-025

98190937

Date: June 15, 1996



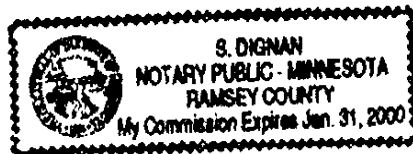
FBS Mortgage Corporation, a Nevada corporation

K. D. Sahlin
K. D. Sahlin
Assistant Vice President

State of Minnesota ISS
County of Ramsey)

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

FTNAFHC



S. Dignan

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Pool Number:
Loan Number:

586112

State:
County:

IL
COOK

LNAME

JAMES F ELLIOTT AND NORMA ELLIOTT, HUSBAND AND WIFE

LOT 25 (EXCEPT THE WEST 12 FEET THEREOF) IN BLOCK 3 IN
BRITTON LAND COMPANY'S SUBDIVISION OF THE NORTH 15.98 ACRES
OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5501 W BYRON, CHICAGO, IL

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