

# UNOFFICIAL COPY

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RECORDED  
INDEXED  
FBS  
MORTGAGE CORPORATION  
1010 S. 7TH STREET  
MINNEAPOLIS, MN 55415  
TEL: 612-244-1900  
FAX: 612-244-1901

This Document prepared by:  
When recorded, return to:

95490941

Erika Nelson (612) 244-5271  
First Trust National Association  
MLA Services  
180 East Fifth Street, SPFTMZ05  
St. Paul, MN 55101

Pool Number:  
FBSMC Loan Number: 586272  
BA Loan Number: 40566552

This Space Reserved for Recording Information

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

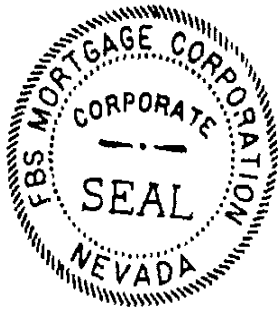
**Bank of America, FSB, a federal savings bank**  
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 10/15/92  
ORIGINAL BORROWER: WILLIAM J SIMPSON A SINGLE PERSON, HAVING NEVER BEEN MARRIED  
ORIGINAL BENEFICIARY: MORTGAGE CAPITAL CORPORATION  
COUNTY: COOK  
STATE: IL  
RECORDING DATE: 10/19/92  
DOCUMENT NUMBER: 92773802 BOOK: PAGE:  
COMMON ADDRESS: 584 W KING LN DES PLAINES, IL  
#0.00  
08-24-103-012

95490941

Date: June 15, 1996



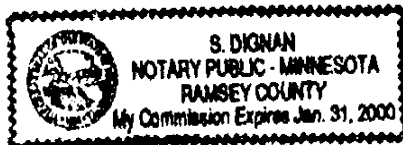
FBS Mortgage Corporation, a Nevada corporation

*K. D. Sahlin*  
K. D. Sahlin  
Assistant Vice President

State of Minnesota )SS  
County of Ramsey )

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

FTNAFHMC



*S. Dignan*

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1/1/2011

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Pool Number:  
Loan Number:

586272

State:  
County:

IL  
COOK

LNAME  
WILLIAM J SIMPSON A SINGLE PERSON, HAVING NEVER BEEN MARRIED

LOT 13 IN BLOCK 1 IN WAYCINDEN PARK, BEING A SUBDIVISION IN THE NORTH HALF (1/2) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 10, 1957 AS DOCUMENT NUMBER 17 63 126 AND RE-REGISTERED DECEMBER 10, 1957, AS DOCUMENT NUMBER 17 72 965, IN COOK COUNTY, ILLINOIS.

584 W KING LN DES PLAINES, IL

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