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JUN 15 1996
MINNESOTA
COUNTY OF RAMSEY

This Document prepared by:
When recorded, return to:

96490943

Erika Nelson (612) 244-5271
First Trust National Association
MLA Services
180 East Fifth Street, SPFTMZ05
St. Paul, MN 55101

Pool Number:
FBSMC Loan Number: 586276
BA Loan Number: 40586579

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ASSIGNMENT OF MORTGAGE/DEED OF TRUST

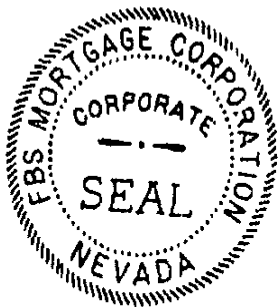
For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55416, hereby sells, assigns, and transfers to:

Bank of America, FSB, a federal savings bank
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 11/20/92
ORIGINAL BORROWER: DORI M BENES, DIVORCED NOT SINCE REMARRIED, AND JAMES L MACHIN, DIVORCED NOT SINCE REMARRIED
ORIGINAL BENEFICIARY: MORTGAGE CAPITAL CORPORATION
COUNTY: COOK
STATE: IL
RECORDING DATE: 11/27/92
DOCUMENT NUMBER: 92890354 BOOK: PAGE:
COMMON ADDRESS: 2234 N LAKEWOOD AVE, CHICAGO, IL
#190600.00
14-32-111-028-1018

Date: June 15, 1996



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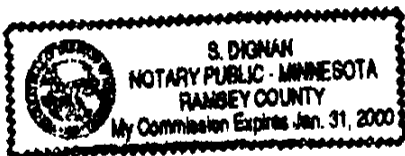
FBS Mortgage Corporation, a Nevada corporation

K D Sahlin
K. D. Sahlin
Assistant Vice President

State of Minnesota)SS
County of Ramsey)

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55416, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

FTNAFHMC



S. Dignan

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Not a real #

586276

Benes / Machin

UNIT 2234 IN LAKEWOOD COMMONS SOUTH CONDOMINIUM TOWNHOMES AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A PARCEL OF LAND COMPRISED OF ALL OR A PART OF EACH OF LOTS 27 TO 49, INCLUSIVE, IN BLOCK 6 ON GEORGE WARD'S SUBDIVISION OF BLOCK 12, IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A PART OF THE PUBLIC ALLEY, 16 FEET WIDE, LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 31 AFORESAID, WHICH PARCEL OF LAND LIES EAST OF A STRAIGHT LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID BLOCK 6, WHICH POINT IS 82.26 FEET WEST OF THE NORTHEAST CORNER OF SAID BLOCK 6 TO A POINT ON THE SOUTH LINE OF SAID BLOCK 6, WHICH POINT IS 83.90 FEET WEST OF THE SOUTHEAST CORNER THEREOF, EXCEPTING THEREFROM THAT PART OF SAID PUBLIC ALLEY, 16 FEET WIDE, WHICH LIES EAST OF A STRAIGHT LINE EXTENDING SOUTH FROM A POINT ON THE SOUTH LINE OF SAID LOT 31, WHICH IS 53.70 FEET EAST OF THE SOUTHWEST CORNER THEREOF, TO A POINT ON THE SOUTH LINE OF SAID ALLEY, 53.60 FEET EAST OF THE SOUTHWARD EXTENSION OF THE WEST LINE OF SAID LOT 31, AND EXCEPTING ALSO THE NORTH 193.50 FEET (MEASURED PERPENDICULARLY) OF SAID PARCEL OF LAND IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 10, 1987 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 87081988 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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