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INDEXED
FBS MORTGAGE CORPORATION
180 EAST FIFTH STREET, ST. PAUL, MN 55101
TEL: 612-244-5271
FAX: 612-244-5272

This Document prepared by:
When recorded, return to:

Erika Nelson (612) 244-5271
First Trust National Association
MLA Services
180 East Fifth Street, SPFTMZ05
St. Paul, MN 55101

Pool Number:
FBSMC Loan Number: 577748
BA Loan Number: 40531091

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

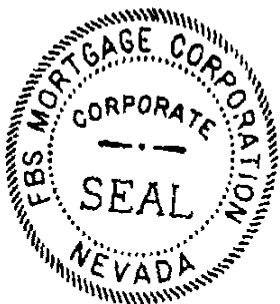
Bank of America, FSB, a federal savings bank
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 10/15/92
ORIGINAL BORROWER: DIANNE M WAWRZYNIAK, A SINGLE PERSON
ORIGINAL BENEFICIARY: MORTGAGE CAPITAL CORPORATION
COUNTY: COOK
STATE: IL
RECORDING DATE: 10/20/92
DOCUMENT NUMBER: 92778582 BOOK: PAGE:
COMMON ADDRESS: 5300 CARRIAGEWAY C ROLLING MEADOWS, IL
\$60000.00
08-08-301-058-1001

Date: June 15, 1996

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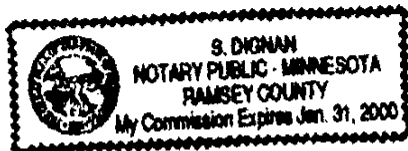


FBS Mortgage Corporation, a Nevada corporation

K. D. Sahlin
K. D. Sahlin
Assistant Vice President

State of Minnesota)
County of Ramsey)

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.



FTNAFPMC

S. Dignan

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Loan ID #
577748

LEGAL DESCRIPTION

PARCEL 1: UNIT 101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARRIAGE WAY COURT CONDOMINIUM BUILDING NO. 5300 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25945970, IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE GRANTS OF EASEMENTS RECORDED AS DOCUMENT NOS. 20649594 AND 20877978.

PERMANENT INDEX NUMBER: 08-08-301-058-1001

Commonly known as:

5300 CARRIAGEWAY CT., ROLLING MEADOWS, IL

END OF SCHEDULE A.

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On this 21 day of OCTOBER, 1992, before me, a Notary Public within within and for said County, personally appeared Sherri L. Polansky and Neil B. Wrangham, to me personally known, who being each by me duly sworn, did say that they are respectively the Assistant Vice President and

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