298

This Document prepared by: When recorded, return to:

Erika Nelson (612) 244-5271 First Trust National Association **MLA Services** 180 East Fifth Street, SPFTMZ05 St. Paul, MN 55101

98490952

Pool Number:

FBSMC Loan Number: **BA Loan Number:** 

578056 **#0532224** 

This Space Reserved for Recording Information

#### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgag & Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby selfs, assigns, and transfers to:

Bank of America, FSB, a federal savings bank 2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

**EXECUTION DATE:** 

JAMES L RICHARDSON AND DELAVERNE M RICHARDSON HUSBAND AND WIFE **ORIGINAL BORROWER:** 

ORIGINAL BENEFICIARY: MORTGAGE CAPITAL CORPORATION PAGE: 4/2 COOK

COUNTY: STATE:

RECORDING DATE:

09/24/92

DOCUMENT NUMBER: COMMON ADDRESS: 92710586 BOOK:

2614 W SUPERIOR ST CHICAGO, IL

\$97500.00

16-12-201-034

Date: June 15, 1996

HINKING

FBS Mortgage Corport tion a Nevada corporation

医内侧内 医胚性畸形 排除

年19月1日 - 自9日 - 1913年 (1967年7月2日 1982年1日) Committee the Charge and the

CONTRACTOR OF THE STATE OF THE

K. D. Sahlin

Assistant Vice President

State of Minnesota )SS County of Ramsey )

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

> 8. DIGNAN IOTARY PUBLIC - MINNESOTA **RAMSEY COUNTY** My Commission Expires Jan. 31, 2000

**FTNAFHMC** 

Property of Cook County Clerk's Office

Pool Number: Loan Number:

578056

State: County: IL COOK

LNAME

JAMES L RICHARDSON AND DELAVERNE M RICHARDSON HUSBAND AND WIFE

LOT 39 IN THE RESUBDIVISION OF BLK 3 (EXCEPT THE EAST 67 FEET THEREOF) IN WRIGHT AND WEBSTER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SEC. 12, TWNSHP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2614 W SUPERIOR ST CHICAGO, IL

Aroberty of Cook County Clerk's Chart's Chart's Chart's

Property of Cook County Clerk's Office