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When recorded, return to:

98490965

Erika Nelson (612) 244-5271
First Trust National Association
MLA Services
180 East Fifth Street, SPFTMZ05
St. Paul, MN 55101

Pool Number:
FBSMC Loan Number: 580259
BA Loan Number: 40541592

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

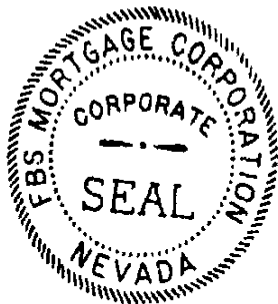
For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

Bank of America, FSB, a federal savings bank
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 10/09/92
ORIGINAL BORROWER: EUSTAQUIO R FLORENDO AND CARMELITA E FLORENDO, HUSBAND AND WIFE
ORIGINAL BENEFICIARY: FIRST HOME MORTGAGE CORPORATION
COUNTY: COOK
STATE: IL
RECORDING DATE: 10/16/92
DOCUMENT NUMBER: 92771941 BOOK: PAGE:
COMMON ADDRESS: 2109 BRUMMEL ST EVANSTON, IL
#74000.00
10-25-107-021

Date: June 15, 1996

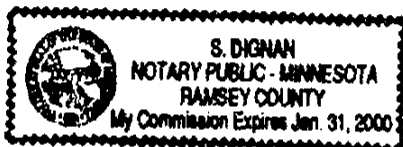


FBS Mortgage Corporation, a Nevada corporation

K. D. Sahlin
K. D. Sahlin
Assistant Vice President

State of Minnesota)SS
County of Ramsey)

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.



FTNAFHMC

S. Dignan

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Pool Number:
Loan Number:

580259

State:
County:

IL
COOK

LNAME

EUSTAQUIO R FLORENDO AND CARMELITA E FLORENDO, HUSBAND AND WIFE

LOT 45 IN GEORGE NIXON AND COMANYS DODGE AVENUE AND RAPID
TRANSIT SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4
OF THE NORTHWEST 1/4 OF SECTION 25 TWP 41 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF, RECORDED NOVEMBER 30, 1925 AS DOC. NO. 9110906, IN
COOK COUNTY, ILLINOIS.

2109 BRUMMEL ST EVANSTON, IL

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