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This Document prepared by:
When recorded, return to:

95430967

Erika Nelson (612) 244-6271
First Trust National Association
MLA Services
180 East Fifth Street, SPFTM205
St. Paul, MN 55101

Pool Number:
FBSMC Loan Number: 580333
BA Loan Number: 40541908

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

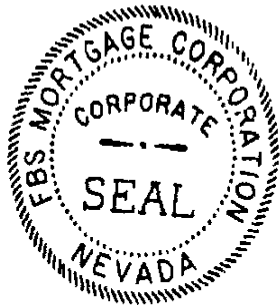
Bank of America, FSB, a federal savings bank
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 08/27/92
ORIGINAL BORROWER: EILEEN E MARKWELL, WIDOW
ORIGINAL BENEFICIARY: MORTGAGE CAPITAL CORPORATION
COUNTY: COOK
STATE: IL
RECORDING DATE: 08/31/92
DOCUMENT NUMBER: 92644580 BOOK: PAGE:
COMMON ADDRESS: 4240 W HARRINGTON LN CHICAGO, IL
#70000.00
13-03-403-153-1001

95430967

Date: June 15, 1996



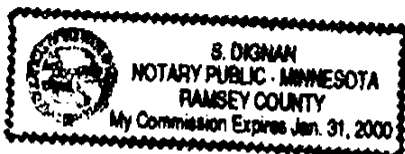
FBS Mortgage Corporation, a Nevada corporation

K. D. Sahlin

K. D. Sahlin
Assistant Vice President

State of Minnesota)SS
County of Ramsey)

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.



S. Dignan

FTNAFHMC

23.50

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Pool Number:
Loan Number:

580333

State:
County:

IL
COOK

LNAME
EILEEN E MARKWELL, WIDOW

UNIT "A" IN THE SAUGANASH VILLAGE CONDOMINIUM NUMBER 4, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:
LOT 8 IN BLK 24 IN SAUGANASH VILLIAGE, A RESUBDIVISION OF
PART OF LOT 1 IN OGDEN AND JONES SUBDIVISION OF BRONSONS
PART OF CALDWELLS RESERVE IN THE SOUTHEAST 1/4 OF SEC 3, TWP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN
WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT 90-054,757, TOGETHER
WITH AN UNDIVIDED PERCENTAGE INTREST IN THE COMMON ELEMENTS,
IN COOK COUNTY, ILLINOIS.

4240 W HARRINGTON LN CHICAGO, IL

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