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This Document prepared by:
When recorded, return to:

Erika Nelson (612) 244-5271
First Trust National Association
MLA Services
180 East Fifth Street, SPFTMZ05
St. Paul, MN 55101

96490977

Pool Number:
FBSMC Loan Number: 581601
BA Loan Number: 42546781

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ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

Bank of America, FSB, a federal savings bank
2810 N. Parham Road, Richmond VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 10/14/92
ORIGINAL BORROWER: DAVID K BOWMAN AND BARBARA J BOWMAN, HUSBAND AND WIFE
ORIGINAL BENEFICIARY: MORTGAGE CAPITAL CORPORATION
COUNTY: COOK
STATE: IL
RECORDING DATE: 10/23/92
DOCUMENT NUMBER: 92790194 BOOK: PAGE:
COMMON ADDRESS: 102 N EVANSTON AV ARLINGTON HEIGHTS, IL
\$202000.00
03-28-404-019-0000

Date: June 15, 1996



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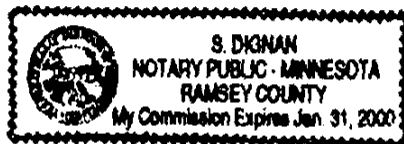
FBS Mortgage Corporation, a Nevada corporation

K D Sahlin
K. D. Sahlin
Assistant Vice President

State of Minnesota)SS
County of Ramsey)

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

FTNAFHMC



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Pool Number:
Loan Number:

581601

State:
County:

IL
COOK

LNAME
DAVID K BOWMAN AND BARBARA J BOWMAN, HUSBAND AND WIFE

LOT 33 IN WESTVIEW SUBDIVISION, BEING A SUBDIVISION OF PART
OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 28,
TWP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO PLAT THEREOF RECORDED AS DOCUMENT NO. 17607206
AND FILED AS DOCUMENT NO. 1875346, IN COOK COUNTY, ILLINOIS.

102 N EVANSTON AV ARLINGTON HEIGHTS, IL

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