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This Document prepared by:
When recorded, return to:

Erika Nelson (612) 244-5271
First Trust National Association
MLA Services
180 East Fifth Street, SPFTMZ05
St. Paul, MN 55101

96490978

Pool Number:
FBSMC Loan Number: 581765
BA Loan Number: 40547493

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ASSIGNMENT OF MORTGAGE/DEED OF TRUST

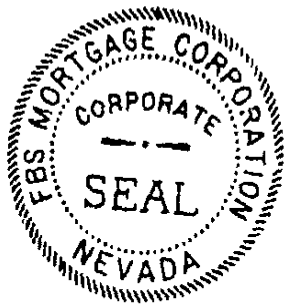
For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

Bank of America, FSB, a Federal savings bank
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 10/21/92
ORIGINAL BORROWER: NEIL T SCHOOF AND SUSAN J REED, HUSBAND AND WIFE
ORIGINAL BENEFICIARY: MORTGAGE CAPITAL CORPORATION
COUNTY: COOK
STATE: IL
RECORDING DATE: 12/21/92
DOCUMENT NUMBER: 92-961279 BOOK: PAGE:
COMMON ADDRESS: 2039 W POTOMAC AVE CHICAGO, IL
\$126000.00
17-06-127-012-0000

Date: June 15, 1996



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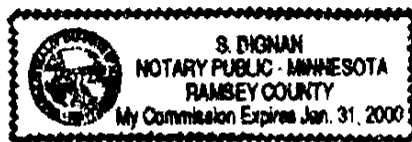
FBS Mortgage Corporation, a Nevada corporation

K. D. Sahlin

K. D. Sahlin
Assistant Vice President

State of Minnesota)
County of Ramsey)

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.



S. Dignan

FTNAFHMC

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Pool Number:
Loan Number:

581765

State:
County:

IL
COOK

LNAME
NEIL T SCHOOF AND SUSAN J REED, HUSBAND AND WIFE

LOT 3 IN BLK 2 IN ADAM OCHS ADDITION TO CHICAGO IN THE
NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY,
ILLINOIS.

2039 W POTOMAC AVE CHICAGO, IL

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