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This Document prepared by:
When recorded, return to:

Erika Nelson (612) 244-5271
First Trust National Association
MLA Services
180 East Fifth Street, SPFTM205
St. Paul, MN 55101

Pool Number:
FBSMC Loan Number: 582399
BA Loan Number: 20549879

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

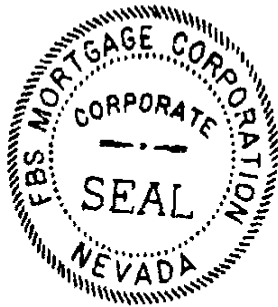
For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

Bank of America, FSB, a federal savings bank
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 09/04/92
ORIGINAL BORROWER: REXFORD GARY FERREE AND BARBARA A. FERREE, HUSBAND AND WIFE
ORIGINAL BENEFICIARY: FIRST HOME MORTGAGE CORPORATION
COUNTY: COOK
STATE: IL
RECORDING DATE: 09/21/92
DOCUMENT NUMBER: 92699013 BOOK: PAGE:
COMMON ADDRESS: 4135 POPLAR RICHTON PARK, IL
40.00
31-27-403-004 VOL. 180

Date: June 15, 1996



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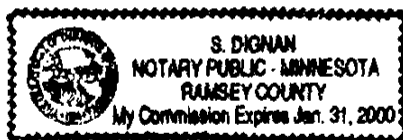
FBS Mortgage Corporation, a Nevada corporation

K. D. Sahlin
K. D. Sahlin
Assistant Vice President

State of Minnesota)SS
County of Ramsey }

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

FTNAFHMC



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Pool Number:
Loan Number:

582399

State:
County:

IL
COOK

LNAME

REXFORD GARY FERREE AND BARBARA A. FERREE, HUSBAND AND WIFE

LOT 4 IN RICHTON HILLS SUBDIVISION, A PART OF THE SOUTHEAST
1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, THE PLAT THEREOF WHICH WAS
RECORDED JUNE 17, 1965 IN PLAT BOOK 689, PAGE 15, IN THE
OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT
NUMBER 19498457, IN COOK COUNTY, ILLINOIS.

4135 POPLAR RICHTON PARK, IL

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