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Erika Nelson (612) 244-5271 First Trust National Association **MLA Services** 180 East Fifth Street, SPFTMZ05 St. Paul, MN 55101

Pool Number:

FBSMC Loan Number: 582559 40550567 BA Loan Number:

This Space Reserved for Recording Information

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells assigns, and transfers to:

Bank of America, FSB, a fed ral savings bank 2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

**EXECUTION DATE:** 

09/25/92

ORIGINAL BORROWER:

JOHN D FITZSIMMONS AND JILL & FITZSIMMONS, HUSBAND AND WIFE

ORIGINAL BENEFICIARY: MORTGAGE CAPITAL CORPORATION

COUNTY:

COOK

STATE:

RECORDING DATE:

10/07/92 92746600

**DOCUMENT NUMBER: COMMON ADDRESS:** 

BOOK: 124 S ELM ST PALATINE, IL BOOG7

PAGE:

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Date: June 15, 1996



FBS Mortgage Corporation, a Nevada corporation

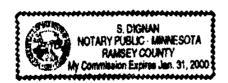
K. D. Sahlin

Assistant Vice President

State of Minnesota )SS County of Ramsey )

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

**FTNAFHMC** 



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Pool Number: Loan Number:

582559

State: County: IL COOK

LNAME

JOHN D FITZSIMMONS AND JILL R FITZSIMMONS, HUSBAND AND WIFE

LOTIS IN BLOCK 9 IN MERRILL'S GARDEN HOMES SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

124 S ELM ST PALATINE, IL 60067

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