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INDEXED
JUN 15 1996
MINNEAPOLIS, MN
FBS MORTGAGE CORPORATION

This Document prepared by:
When recorded, return to:

Erika Nelson (612) 244-5271
First Trust National Association
MLA Services
180 East Fifth Street, SPFTMZ05
St. Paul, MN 55101

Pool Number:
FBSMC Loan Number: 665682
BA Loan Number: 40895491

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ASSIGNMENT OF MORTGAGE/DEED OF TRUST

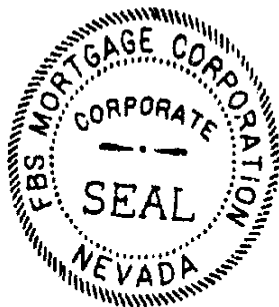
For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

Bank of America, FSB, a federal savings bank
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 01/03/84
ORIGINAL BORROWER: MITCHELL T. PITT, DIVORCED & NOT SINCE REMARRIED
ORIGINAL BENEFICIARY: MORTGAGE CAPITAL CORPORATION
COUNTY: COOK
STATE: IL
RECORDING DATE: 01/06/94
DOCUMENT NUMBER: 94015847 BOOK: PAGE:
COMMON ADDRESS: 2009 JAMESTOWN DR PALATINE, IL 60074
\$102800.00
02-01-102-053-1341

Date: June 15, 1996



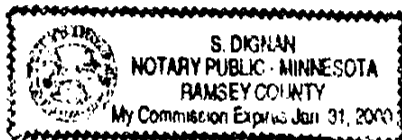
FBS Mortgage Corporation, a Nevada corporation

K. D. Sahl
K. D. Sahlin
Assistant Vice President

State of Minnesota)SS
County of Ramsey)

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

FTNAFHMC



S. Dignan

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Popl Number:
Loan Number:

665682

State:
County:

IL
COOK

LNAME

MITCHELL T. PITT, DIVORCED & NOT SINCE REMARRIED

UNIT NUMBER 43-2 AS DELINEATED ON SURVEY OF HERITAGE MANOR
IN PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF
SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL)
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF
CONDOMINIUM MADE BY BUILDING SYSTEMS HOUSING CORPORATION, A
CORPORATION OF OHIO, RECORDED ON DECEMBER 21, 1972 AS
DOCUMENT NUMBER 22165443, AS AMENDED FROM TIME TO TIME
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID
PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND
SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET
FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY,
ILLINOIS

2009 JAMESTOWN DR PALATINE, IL 60074

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