98490992

This Document prepared by: When recorded, return to:

Erika Nelson (612) 244-5271 First Trust National Association **MLA Services** 180 East Fifth Street, SPFTMZ05 St. Paul, MN 55101

Pool Number:

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943

FBSMC Loan Number: BA Loan Number:

874148 40914682

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells assigns, and transfers to:

> Bank of America, FSB, a (ed) reseavings bank 2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and intrast to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE:

05/23/94 ORIGINAL BORROWER: GARY LEMKE, A BACHELOR
ORIGINAL BENEFICIARY: FBS MORTGAGE CORPORATION, A MEVADA CORPORATION

COUNTY:

COOK

STATE:

RECORDING DATE:

DOCUMENT NUMBER:

06/01/94

COMMON ADDRESS:

94488053

714 W LINCOLN DES PLAINES, IL

BOOK:

\$104000.00

08-24-302-012

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Date: June 15, 1996



FBS Mortgage Corporation, a Nevada corporation

K. D. Sahlin

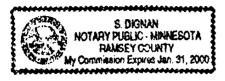
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Assistant Vice President

State of Minnesota ISS County of Ramsey)

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

FTNAFHMC



2350

Property of Cook County Clerk's Office

Pool Number: Loan-Number:

674148

State: County:

IL COOK

LNAME GARY LEMKE, A BACHELOR

LOT TWENTY ONE IN LAWNDALE GARDENS, A SUBDIVISION OF THE WEST 732.60 FEET OF TEH EAST 1910.83 FEET OF THE SOUTH 1007.91 FEET OF THE SOUTHWEST QUARTER (1/4) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDAN.

714 W LINCOLN DES PLAINES, IL

Property of Coot County Clerk's Office 2

Property of Cook County Clerk's Office