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This Document prepared by:
When recorded, return to:

Erika Nelson (612) 244-5271
First Trust National Association
MLA Services
180 East Fifth Street, SPFTMZ05
St. Paul, MN 55101

Pool Number:
FBSMC Loan Number: 678688
BA Loan Number: 42930386

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

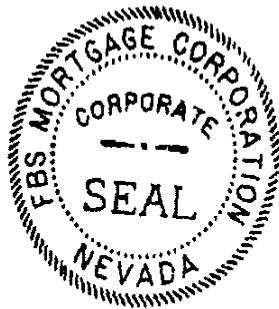
For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

Bank of America, FSB, a federal savings bank
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 08/23/94
ORIGINAL BORROWER: MARY E COTTINI MARRIED TO PHILLIP M RIVERIA, ALSO AS MARY E RIVERIA
ORIGINAL BENEFICIARY: FBS MORTGAGE CORPORATION, A NEVADA CORPORATION
COUNTY: COOK
STATE: IL
RECORDING DATE: 09/21/94
DOCUMENT NUMBER: 94025286 BOOK: PAGE:
COMMON ADDRESS: 2623 SCOTT DES PLAINES, IL
#77000.00
09-33-207-021

Date: June 15, 1996

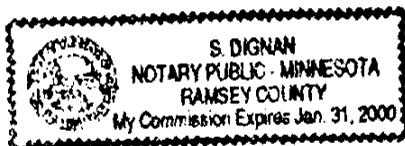


FBS Mortgage Corporation, a Nevada corporation

K. D. Sahlin
K. D. Sahlin
Assistant Vice President

State of Minnesota)SS
County of Ramsey)

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.



FTNAFHMC

S. Dignan

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LOAN 678688

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LOT 3 IN BLOCK 2 IN TOWN IMPROVEMENT CORPORATION'S DES
PLAINES COUNTRYSIDE UNIT NUMBER 1, A SUBDIVISION OF THE EAST
207 FEET OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE
WEST 8 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Clerk's Office

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