

UNOFFICIAL COPY

490

Loan #: 968354

Prepared By:

Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

96490077

And When Recorded Mail To:

First Home Mortgage Corporation
950 N. Elmhurst Rd., Suite 102
Mount Prospect, IL 60056

DEPT-01 RECORDING \$23.00
T#0014 TRAN 6587 06/25/96 15:01:00
\$4750 ÷ JW *-96-490077
COOK COUNTY RECORDER

Space Above For Recorder's Use

BOX 260
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 968354

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Resource Bancshares Mortgage Group, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 14, 1996
executed by Zygmunt Klimczak, a single person
to First Home Mortgage Corporation
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 950 N. Elmhurst Rd., Suite 102, Mount Prospect, IL
60056, and recorded as Document No. 96490076
by the Cook County Recorder of Deeds, State of Illinois
described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION ATTORNEY'S TITLE GUARANTY FUND, INC

P.I.N.: 03-15-217-052

Commonly known as: 1079 Pear Tree Lane, Wheeling, IL 60090

96490077

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

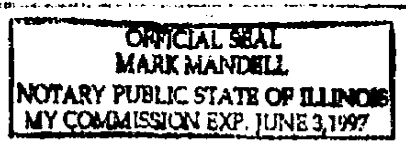
First Home Mortgage Corporation

On 06/14/96 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

Vince Manglardi
By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Debbie Mahon
Witness: DEBBIE MAHON

Notary Public Mark Mandell
My Commission Expires June 3, 1997 Cook County.



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LEGAL DESCRIPTION RIDER

LOT 222 IN LEMKE FARMS SUBDIVISION UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 24536419 AND REGISTERED AS DOCUMENT LR 3031925 AND CORRECTED BY PLAT RECORDED AS DOCUMENT 24877456 AND REGISTERED AS DOCUMENT LR 3080271, IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-15-217-052

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