Prepared BUNOF	FICIAL COPY
33 WEST ROOSEVELT ROAD	00.00000
: LOMBARD, ILLINDIS 60148	96490231
and When Recorded Mail To	
EQUITY MORIGAGE CORPORATION	. 001-01 REDURBING FROM
33 WEST ROOSEVELT ROAD	1 N · · · · · · · · · · · · · · · · · ·
LOMBARD	- 「\$5010 (\$A\$ 5247 (\$A725794 (\$550))) - \$4085 までは、そのかんでものはははす
ILLINOIS 45948	ODDE COUNTY RECORDER
A Corneration Assign	nment of Real Estate Mortgage
	innent of Real Estate Wortgage
FOR VALUE RECEIVED the undersigned hereby	grants, assigns and transfers to
NORWEST MORTGAGE INC. A CALI	FORNIA CORPORATION
✓800 LASALLE AVENUE SUITE 1000	
MINNEAPOLIS, MINNESOTA 55402	
all the rights, title and interest of underlighted in an executed by RICHARD RODRIGUE?, MA	d to that certain Real Estate Mortgage dated MAY 3, 1996 RRIED TO CLAUDIA RODRIGUEZ
to EQUITY MORTGAGE CORPORATION	ATTODNEVO NATIONAL
a corporation organized under the laws of THE	
and whose principal place of business is 33 WE	ST COOSEVELT ROAD TITLE NETWORK
LOMBARD, ILLINOIS 60148	
and recorded in Book/Volume No. No. , COOK County	, page(s) , as Document Records State of ILLINOIS described
hereinafter as follows Q (AQ) (See Re	Records State of ILLINOIS described everse for Legal Description)
Commonly known as 2858 WEST BELDER	N AVENUE, CHICAGO, ILLINOIS 60647
	9
TOGETHER with the note or notes therein describe and all rights accrued or to accrue under said Real E	ed or referred to, the money due and to become due thereon with interest,
and an rights accribed of to accribe united said Real t	estate mongage.
STATE OF ILLINOIS	EOUITY MORTGAGE CORPORATION
COUNTY OF DU PAGE	964902 31
On MAY 3, 1996 be	efore
(Date of Execution)	
me, the undersigned a Notary Public in and fo	
County and State, personally appeared Lawrence	THE DOCT TOTAL
Shertoli and Daniel Temesvary known to me to be the Executive Vice Presi	Its: Executive Vice President
and Vice President	
known to me to be	Ву:
of the corporation herein which executed the	· · · · · · · · · · · · · · · · · · ·
instrument, that the seal affixed to said instrument corporate seal of said corporation: that said instrument	$I \setminus I = I \setminus I$
was signed and sealed on behalf of said corpo	
pursuant to its hy-laws or a resolution of its Bo	
Directors and that he/she acknowledges said instrum	
be the free act and deed of said comoration.	OFFICIAL SEAL
Notary Public Mary & Sucas	MADV
My Commission Expires 3/3/97	MTHOSMARES TO BE LILLING RIAL SEAL)

UNOFFICIAL COPY

640 S40

13-36-105-027 820-SOT-9E-ET

96450231

IN COOK COUNTY, ILLINOIS.

LEST OF COOPERATION O TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, OF THE NORTH 43.30 ACRES OF THE NORTH WEST QUARTER OF SECTION 36, IN MCGOVERN SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES WEST SIDE ELEVATED RAILROAD) IN HINSDALE RESURDIVISION OF LOTS 1 TO 10 LOT 13 AND THE EAST HALF OF LOT 14 (EXCEPT PART TAKEN FOR METROPOLITAN

RIDER - LEGAL DESCRIPTION