

UNOFFICIAL COPY

PREPARED BY:
Daniel J. Sears
Reserve Mortgage Corporation

24 W 500 Maple Avenue, Suite 220
Naperville, Il. 60540
AND WHEN RECORDED MAIL TO

NAME Reserve Mortgage Corporation

96490347

ADDRESS 24 W 500 Maple Avenue, Suite 22
CITY &
STATE Naperville, Il. 60540

Loan # 937579

ST 11 0902

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC. P. O. BOX 100155, COLUMBIA, SC 29202-3155

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 14th, 1996 executed by LAURENCE J. WHITE, Her Husband and PATRICIA S. WHITE, His Wife

to Reserve Mortgage Corporation

a corporation organized under the laws of ILLINOIS and whose principal place of business is

and whose principal place of

24 W 500 Maple Avenue, Suite 220, Naperville, Il. 60540

96490346

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 10 (EXCEPT THE NORTH 22.0 FEET THEREOF) AND THE NORTH 33.0 FEET OF LOT 11 IN BLOCK 7 IN ARLINGTON HEIGHTS, PARK MANOR, A SUBDIVISION IN THE EAST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED APRIL 29, 1926 AS DOCUMENT 9257733, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 628.00
120014 TRAM 6598 06/25/96 15:44:00
44844 : JW *-96-490347
COOK COUNTY RECORDER



BOX 335

ITEM # 03-32-234-030

WARD #

ALSO KNOWN AS: 538 S. CLEVELAND, ARLINGTON HEIGHTS, ILLINOIS 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Property of Cook County Clerk's Office

73606536

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STATE OF ILLINOIS
COUNTY OF COOK

On June 14, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Daniel J. Sears known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Kelly Sears
County DuPage
My Commission Expires 2/14/99

Daniel J. Sears
By: Daniel J. Sears
Its: President

By: _____
Its: _____

Witness: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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