

UNOFFICIAL COPY

FMG #: 1173678
 NAME: OTHA BRADLEY
 P/O DATE: 8/18/95
 AFTER RECORDING, FORWARD TO:

96491709

THIS INSTRUMENT PREPARED BY:
 JULIE PARENTE

DEPT-01 RECORDING \$23.50
 T#2222 TRAN 1147 06/26/96 13:50:00
 #8787 ÷ JL #-96-491709
 COOK COUNTY RECORDER

Tax Parcel #: 1605422010000

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
OTHA BRADLEY AND ELLA LEE BRADLEY, HIS WIFE

to MID-STATES MORTGAGE CORPORATION

date of JUNE 27, 19 80, and recorded on AUGUST 12, 1980 in Mortgage Record

 , page , and or Instrument # 25502110, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

** PROPERTY ADDRESS: 917 NORTH WALLER AVE APT 2 CHICAGO IL 60651

TEH NORTH 20 FEET OF LOT 31 AND THE SOUTH 10 FEET OF LOT 32
 IN BLOCK 10 IN THE NEW SUBDIVISION OF BLOCKS 1,2,8,9,10 AND 11 IN
 SALISBURYS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4
 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
 PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Handwritten: P/O # 16-05-422-014

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
 officers, they being thereto duly authorized, this 15TH day of MAY, 19 96.

FLEET MORTGAGE CORP.



By [Signature]
 Its JULIE PARENTE, MORTGAGE OFFICER

By
 Its

Handwritten: 23 50
 [Signature]

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
 RECORDER OF DEEDS IN WHICHEVER OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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RECEIVED

Property of Cook County Clerk's Office

61216996

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