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DEPT-01 RECORDING \$25.50
140009 TRAN 3218 06/26/96 09:42:00
43596 SER 4-96-491025
COOK COUNTY RECORDER

This Document prepared by:
When recorded, return to:

Erika Nelson (812) 244-5271
First Trust National Association
MLA Services
180 East Fifth Street, SPFTM205
St. Paul, MN 55101

Pool Number:
FBSMC Loan Number: 576841
BA Loan Number: 40627450

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

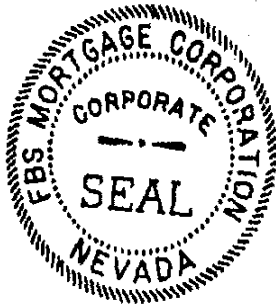
Bank of America, FSB, a federal savings bank
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 10/23/92
ORIGINAL BORROWER: SONU DHILLON A SINGLE PERSON
ORIGINAL BENEFICIARY: MORTGAGE CAPITAL CORPORATION
COUNTY: COOK
STATE: IL
RECORDING DATE: 10/26/92
DOCUMENT NUMBER: 92793063 BOOK: PAGE:
COMMON ADDRESS: 7441 WASHINGTON BL FOREST PARK, IL 60130
\$118000.00
15-12-430-019

96491025

Date: June 15, 1996

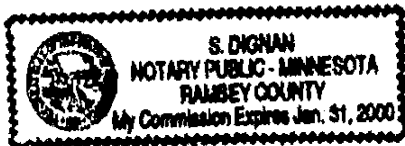


FBS Mortgage Corporation, a Nevada corporation

K. D. Sahlin
K. D. Sahlin
Assistant Vice President

State of Minnesota)SS
County of Ramsey)

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.



FTNAFHMC

S. Dignan

2350

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Pool Number:
Loan Number:

576841

State:
County:

IL
COOK

LNAME
SONU DHILLON A SINGLE PERSONJ

LOT 10 IN THE SUBDIVISION BY THE EXECUTORS OF CHRISTOPH BERGMAN ESTATES, IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1928, AS DOCUMENT NUMBER 99 22 464, IN COOK COUNTY, ILLINOIS.

7441 WASHINGTON BL FOREST PARK, IL 60130

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